

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi, Thursday, March 5, 1953

NEW SERIES—VOLUME 36—NO. 12

Sunday School Speaker



A. V. WASHBURN

A. V. Washburn, secretary of Teaching and Training, Sunday School Board, Nashville, will be one of the principal speakers at the three Regional Sunday School conventions to be held next week. He will speak each afternoon and evening. The conventions will be held at Calvary Church, Tupelo, Tuesday, First Church, Meridian, Wednesday; and First Church, Gulfport on Thursday.

ITALY ORDERS OUSTER OF EVANGELIST

ROME (RNS)—The Rev. Anthony Caliendo, Italian-born American evangelist, charged here that an Interior Ministry order that he, his wife and "at least" two other evangelists leave Italy within 48 hours was issued at the request of Roman Catholic leaders in Naples.

Mr. Caliendo, director of the Evangelical Bible Institute at Naples, said that the Catholic hierarchy "is seeking to close down the Institute and they asked the Italian authorities to order our departure."

The Naples Bible Institute, Mr. Caliendo said, houses former priests and "instructs them in the Protestant ministry."

The 54-year-old evangelist said that he and Mrs. Caliendo "will not leave."

"I am still awaiting a reply from Premier Alcide De Gasperi to my letter asking him to rescind the order," he said. "I remind him of his promise that Evangelicals in Italy would not be disturbed so long as he remains in office. I think he will answer my letter."

Mr. Caliendo, born a Catholic, (Continued On Page Two)

Bolivar School Of Missions Set For Next Week

Seventeen of the 20 churches in Bolivar Association will participate next week — March 8-13 — in a Simultaneous School of Missions.

Rev. Charles Everitt, Associational Missionary, will direct the campaign and the opening kick-off meeting will be held Sunday afternoon at 2:30 at the First Church in Cleveland.

Rallies later in the week will be held at the church at Gunnison and at Meltonia.

State Mission speakers will be: Frank Skilton, Blue Mountain College; Charles W. Horner, of State Convention Board, Jackson; Rev. D. O. Horne, Associational Missionary of Mississippi Association; Auber J. Wilds, of Oxford; Rev. W. R. Prince, Associational Missionary of Tippah Association; and Rev. Fred Tarpley, supt. of missions of Hinds Association.

Home Mission Speakers will include: Rev. Bill Catterbaugh, New Mexico; Rev. W. W. Simpson, of Philadelphia; Dr. L. D. Wood, San Antonio, Texas; Rev. Isidore Childers, Booneville, Ky.; Rev. J. U. Schuer, Hill City, Kansas; Rev. Earl George, Memphis; and Rev. Robert Ben, student at Clarke College.

Foreign Mission Speakers are to be: Miss Helen McCullough (China and Hawaii), Houston, Tex.; Rev. Cecil Roberson (Nigeria), Clinton; Rev. and Mrs. W. E. Allen (Brazil), Amory; Miss Bertha Kim (native of Hawaii), student at Clarke College, and Rev. and Mrs. George Laty (of Nazareth of Galilee), students at Clarke College. Cooperating in the school is the State Department of Rural Church Work, Jackson, Rev. Martin J. Gilbert, secretary.

Relief For Holland and Korea

BY R. PAUL CAUDILL,

Chairman, Relief Committee of the Baptist World Alliance, and member, Board of Directors of American Relief for Korea.

In view of the widespread interest concerning the European flood disaster and the many inquiries that are being received, we wish to make a brief statement concerning the situation as it affects Baptists.

To date I have received only a partial review of the picture as it actually obtains in Belgium, England, and Holland. A cablegram from Dr. Townley Lord, president of the Baptist World Alliance, reads as follows: "Five churches flooded. Work much interrupted. Help coming in. Welcome American participation."

Our relief office in Washington informs us, on the basis of reports from the Netherlands Embassy in Washington, that the need for clothing is not so acute as the need is for blankets and other necessities and cash with which to aid in the program of rehabilitation.

The air lines have been magnificent in their assistance in helping to transport great quantities of clothing to the areas of need.

At present, the Relief Committee of the Baptist World Alliance would be grateful to receive cash offerings so that we shall be in position to make more than a token gift in behalf of the program of rehabilitation as it relates to Baptists.

Those desiring to send cash gifts may do so by forwarding the sum directly to the office of the Baptist World Alliance at the following address: 1628 Sixteenth Street, Northwest, Washington, D. C.

The need in Korea continues to be appalling—the need of clothing and for dollars with which to purchase many of the necessities of life. Those desiring to send clothing to Korea may send it directly to our missionary, John Abernathy, who is in position to distribute the gifts in accord with the needs that prevail. Packages may be sent to him, parcel post, by addressing them as follows: Dr. John A. Abernathy, American Embassy, APO 59, care Postmaster, San Francisco, Calif.

Those who would like to supplement the flow of clothes to Europe, where the need continues to be pressing on account of the mounting influx of refugees, may likewise forward parcels by parcel post to our European representative whose address is as follows: K. Norquist, WCC APO 154, U. S. Army, care Postmaster, New York, N. Y.

100 Miss. Churches Leading In Cooperative Program Gifts

November 1952—January 1953	
Church and Assn.	Amt.
1. Jackson, Calvary Hinds	17,067.24
2. Jackson, First, Hinds	7,650.00
3. Columbus, First	
Lowndes	7,622.85
4. Brookhaven, First	
Lincoln	6,210.12
5. Grenada, First, Grenada	5,699.16
6. Tupelo, Calvary, Lee	5,394.23
7. Meridian, First	
Lauderdale	5,333.30
8. McComb, First, Pike	5,206.99
9. Vicksburg, First	
Warren	5,087.04
10. Gulfport, First	
Gulf Coast	4,188.46
11. Meridian, 15th Ave.	
Lauderdale	3,394.96
12. Crystal Springs, Copiah	3,282.28
13. Picayune, First,	
Pearl River	3,198.31
14. Pascagoula, First	
Jackson	2,959.71
15. Cleveland, First	
Bolivar	2,900.00
16. Clinton, Hinds	2,860.25
17. West Point, First, Clay	2,500.00
18. Columbia, First,	
Marion	2,432.48
19. Leland, Washington	2,302.30
20. Hattiesburg, Main	
St. Lebanon	2,301.40
21. Canton, First, Madison	2,246.77
22. New Albany, Union Co.	2,198.69
23. Quitman, Clarke	2,115.00
24. Kosciusko, First,	
Attala	2,100.00
24. Hazlehurst, First,	
Copiah	2,100.00
25. Hattiesburg, First	
Lebanon	2,074.62

26. Jackson, Parkway,	
Hinds	2,000.00
27. Durant, Holmes	1,969.20
28. Laurel, First, Jones	1,950.00
29. Jackson, Daniel	
Memorial, Hinds	1,800.00
29. Philadelphia, First	
Neshoba	1,800.00
30. Yazoo City, First,	
Yazoo	1,634.95
31. Meridian, Southside,	
Lauderdale	1,619.31
32. McComb, East, Pike	1,521.28
33. Louisville, First,	
Winston	1,500.00
34. Batesville, Panola	1,496.14
35. Belzoni, Deer Creek	1,474.88
36. Greenville, First	
Deer Creek	1,400.00
37. Tupelo, Harris-	
burg, Lee	1,386.73
38. Biloxi, First, Gulf C.	1,381.76
39. Greenwood, First,	
Leflore	1,375.62
40. Lucedale, George	1,358.36
41. Holly Springs, Marshall	1,356.12
42. Hattiesburg, Tem-	
ple, Lebanon	1,350.00
43. Van Winkle, Hinds	1,335.71
44. Lyon, Riverside	1,309.00
45. Drew, Sunflower	1,292.10
46. Pontotoc, Pontotoc	1,283.94
47. Monticello, Lawrence	1,264.38
48. Moss Point, First,	
Jackson	1,200.00
49. Jackson, Alta Woods	
Hinds	1,174.23
50. Starkville, First,	
Oktibbeha Co.	1,166.64
51. Jackson, North-	
side, Hinds	1,118.00

(Continued On Page Two)



OFFICERS OF THE SOUTHERN BAPTIST PRESS ASSOCIATION are, left to right: Rev. Orbie Clem (Kansas), Secretary and Treasurer; Dr. S. H. Jones (S. C.) vice-president; Rev. W. Barry Garrett, President. The 1954 meeting will be held in Biloxi in February.

Progress in Evangelism

BY C. E. WILBANKS

We seem to be making progress in one phase of evangelism. That is, the number of simultaneous revivals planned by associations. Always in simultaneous crusades an association is the unit. The churches are the cells or members which make up that unit. Regardless of the total area in simultaneous revivals, planning and promotion are always done in each association, as though no other association were in the meeting.

A year ago, we had 23 associations which had organized for evangelism. That is, they had elected a chairman or an organizer or both. At this writing, we have as many associational planned crusades as we had associations organized a year ago.

The 23 associations now planning simultaneous revivals during 1953, according to our information, gleaned from the Evangelistic Conference registration, are named below, with the chairman and/or organizer:

Alcorn, Rev. M. Glenn Smith; Attala, Rev. A. B. Pierce; Bolivar, Rev. Charles Everitt; Calhoun, Rev. Jesse L. Morgan, Rev. John B. Laney; Clarke, Rev. Deb. L. Stennis, Rev. W. L. Meadows; Deer Creek, Rev. Chester L. Molpus, Rev. E. D. Crenshaw; DeSoto, Rev. Grant Clark, Rev. Harold C. Clower, Jackson; Dr. T. J. DeLaughter, Rev. Frank L. Coker; Lebanon, Rev. J. W. Wood, Rev. C. C. Bryan; Lee, Rev. J. I. Berryhill; Leflore, Rev. C. J. Olander, Rev. Harold Savell; Lowndes, Rev. Marvin Palmer; Panola, Rev. Robert W. Martin; Pike, Rev. Joe Mefford, Rev. James A. Bryant; Riverside, Rev. Henning Andrews, Rev. M. C. Waldrup; Sharkey-Issaquena, Rev. E. Y. Clegg, Rev. W. H. Slaymaker; Sunflower, Rev. Leo W. Mangum; Tallahatchie, Rev. Earl Edwards, Rev. James G. Haggard, Tate, Dr. H. L. Martin, Rev. F. V. McFarridge; Warren, Mr. John Strange, Dr. John G. McCall; Washington, Rev. Willard Fuller; Winston, Rev. James W. Fairchild, Rev. Norris G. Hickman; Yazoo, Dr. W. C. Fields, Rev. Jack Cranford.

Another encouraging indication of progress in evangelism is the fact that all 75 associations in Mississippi were represented in the registration at the Evangelistic Conference. The newest association, Washington County, not only is organized, but is in the midst of the great cooperative sweep of revivals covering the Delta in March and April.

A SCHOOL OF STEWARDSHIP in EVERY CHURCH in the Southern Baptist Convention

OCTOBER 18-25, 1953



CAROLYN MOUNCE

Carolyn Mounce, age 14, member of the Sunday School of the Ecru Church, has not missed Sunday School since February, 1948. During this time she has been 100 per cent in all points all the time.

—BR—

Rev. and Mrs. J. R. Davis On Tour

Rev. J. R. Davis, pastor of First Baptist Church of New Albany, and Mrs. Davis, left Tuesday, March 3 for an extended tour of Europe and the Holy Land.

They will leave New York by plane on the above date and plan to return May 1.

Their itinerary will follow a planned route, with an English speaking guide accompanying them and the others on the tour.

The tour includes visits to London, Paris, Cairo, Luxor, Damascus, Jericho, Jerusalem and Tel Aviv.

The visit to the Holy Land includes such places as the Mount of Olives, the Place of Ascension, Pool of Bethesda, Pilate's Judgment Hall and many other interesting places.

The return trip will bring them through Greece and Italy with stops scheduled at the more historical spots.

—BR—

Rev. W. L. Yeatman, formerly of Lebanon Association, is now pastor of Evergreen Church in Winston Association.

CLARKE COLLEGE HONOR ROLL RELEASED

The Dean's Honor Roll for the second term, 1952-53 Clarke Memorial College, is released below.

First Honor Roll: Mrs. Victor Bruce, Jackson; Mrs. Bonnie Sue Cooley, of Hattiesburg; Patricia Ann Roebuck, Newton; Donald C. Weeks, Belle Glade, Florida.

Second Honor Roll: Hilda Allen, Brandon; Elizabeth A. Bahm, New Orleans, La.; Nylon Florene Bassett, Louin; Robert Charles Benn, Carthage; Margaret Nell Boggan, Braxton; Mrs. Katherine Boling, Lamar; Thomas Edwin Boling, Lamar; Margaret Clarice Brown, Sandersville; David Bryant, Cropwell, Ala.; William H. Burnside, San Antonio, Texas; Hubert Campbell, Quitman; Stanley Alcus Catt, Monticello; Charles W. Clark, Columbia; Richard Nelson Clement, Corinth; Burl E. Cooley, Hattiesburg; Marshall J. Courtney, Neely; Gilbert M. Daniel, Corinth; Glenn Dennis, Alaska; Billye Hope Dowell, Kosciusko; Jean Evans, Jackson; Lester Gardner, Stringer; Ralph Gardner, Leland; Johnnie Mae Griffin, State Line; Nell Hatchett, Grand Bay, Ala.; Annie Louise Hood, Doddsville; Paul Daniels Irby, State Line; Everett Jenkins, Buckhannon; Lamar Jolly, Canton; John Paul Jones, Waynesboro; Mrs. Mary Jane Jones, Waynesboro; Bertha Kim, Hawaii; Joe Ann Lancaster, Yazoo City; Gilbert Ray Lankford, Grenada.

Glendora Lewis, Doddsville; Gwyneath Lewis, Doddsville; Peggy Joyce McDavid, McComb; W. Howard Merritt, Sandersville; Sarah Nell Moore, Plantersville, Ala.; Barbara Milne, Mobile; Helen Ruth Moran, Logtown; William Nations, Sontag; Lloyd George Parnell, Meridian; Tommy J. Pickering, D'Lo; J. K. Pierce, Corinth; Lillian Puryear, Mt. Pleasant; Mary Joyce Rainer, Newton; Annie Elizabeth Reynolds, Bessemer, Ala.; John Ellis Sandersville, Poplarville; Charles W. Sheffield, Edgefield, S. C.; Foy Opal Slate, Jay, Fla.; James Smith, Corinth; Lanell Smith, State Line; Edward Smith, Thorns ville, Ala.; Jimmy Sumrall, Newton.

Nanie Lou Sumrall, Morton; Lamar Thompson, Mathiston; Betty Jean Williams, Hernando; Riley C. Williams, Ecru; Ruby Mae Williams, Magee; Charles Wesley Wilson, Slate Springs; Paul Wilson, Gunnison; Johnny Austin Wink, West Monroe, La.; Ethel L. Wood, Jackson.

Those making Second Honor Roll in the Secondary Department are James N. Chambers, Forest; William Melvin, Hickory, N. C. Daniel Stroud, Rome.

100 Miss. Churches

(Continued From Page One)

52. Water Val'y, Yalobusha	1,050.00
53. Calhoun City, Calhoun	1,000.00
53. Carthage, Leake	1,000.00
54. Meridian, Highland,	
Lauderdale	991.97
55. Laurel, West, Jones	975.00
Magee	975.00
56. Clarksdale(Riverside	949.97
57. Friendship, Pike	932.22
58. Aberdeen, First,	
Monroe	919.26
59. Itta Bena, Leflore	904.05
60. Newton, Newton	900.00
Sardis, Panola	900.00
Prentiss, Jeff Davis	900.00
61. Wiggins, Lebanon	871.55
62. Tupelo, First, Lee	847.35
63. Laurel, Second, Jones	840.30
64. Corinth, First, Alcorn	800.00
Mt. Olive, Covington	800.00
65. Liberty, Mississippi	766.50
66. Long Beach, Gulf Coast	763.17
67. Jackson, Griffith	
Memorial, Hinds	750.00
Natchez, First, Union	750.00
Booneville, Prentiss	750.00
Hollandale, Washington	750.00
68. Meridian, 41st Ave.	
Lauderdale	738.08
69. Winona, First,	
Monroe	719.98
70. McComb, South, Pike	711.50
71. Forest, Scott	704.29
72. McLain, Greene	695.57
73. Meridian, Poplar	
Springs, Lauderdale	689.12
74. McComb, Central, Pike	677.95
75. Okolona, Chickasaw	670.26
76. Ruleville, Sunflower	650.00
77. Indianola, Sunflower	635.01
78. Magnolia, First, Pike	624.99
19. Greenwood, Calvary,	
Leflore	605.22
80. Bay Springs, Jasper	600.00
Calvary, Lawrence	600.00
Petal-Harvey, Lebanon	600.00
Ripley, Tippah	600.00
81. Hurricane Creek,	
Marion	597.43
82. Lumberton, Lebanon	590.88
93. Bunker Hill, Marion	558.23
84. Lexington, Holmes	557.04
85. Webb, Tallahatchie	566.88
86. Terry Creek, Pike	554.28
87. Amory, Monroe	545.93
88. Galilee, Gloster, Miss.	537.00
89. Eupora, Zion	536.64
90. Hattiesburg, Immanuel,	
Lebanon	533.58
91. Houston, Chickasaw	530.00
91. Steen's Creek, Rankin	530.00
92. Laurel, Highland, Jones	513.65
93. Charleston, Tallahatchie	510.46
94. Moss Point, East	
Jackson	507.78
95. Morton, Scott	500.00
96. Vicksburg, Bowmar	
Ave., Warren	480.09
97. Tutwiler, Tallahatchie	474.10
98. Lowrey Mem. Tippah	460.92
99. Rocky Creek, George	460.52
100. Pascagoula, Calvary,	
Jackson	456.41

\$191,298.20

—BR—

The Brotherhood of Washington county, Mr. Frank B. Grayson, Jr., president, had a quarterly meeting with the Second Church, of Greenville. Two laymen gave inspiring talks, Dr. E. D. Elliott gave the principal address, "What God Expects of Men."

In France, the reactions against clericalism are reported to have created a situation where 90 per cent of the population are without any church connection whatever.—Wynn C. Fairfield.



REV. OTHO RESTER, JR.

Rev. Otho Rester, Jr., has taken up his duties as pastor of the Ozona Church in Pearl River Association. He succeeds Rev. Wilbur Waters. Mr. Rester comes from the pastorate of the First Church, Somerton, Arizona.

—BR—

Italy Orders Ouster

(Continued From Page One)

was taken as a child to the U. S. where he later became an American citizen and espoused Protestantism.

After World War II, Mr. Calandro became a Presbyterian minister and returned to Italy with his wife. For the past five years he has headed the Bible Institute at Portici, just outside Naples, which is financed by individuals and fundamentalist Protestant groups in the U. S.

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ARTHRITIS?

I have been wonderfully blessed in being restored to active life after being crippled in nearly every joint in my body and with muscular soreness from head to foot. I had Rheumatoid Arthritis and other forms of Rheumatism, hands deformed and my ankles were set.

Limited space prohibits telling you more here but if you will write me I will reply at once and tell you how I received this wonderful relief.

Mrs. Lela S. Wier

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Jackson 7, Mississippi

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Lottie Moon Offering

The offering in Mississippi has gone beyond \$123,000. This is a part of the more than \$3,000,000 expected by Woman's Missionary Union and the Foreign Mission Board.

This money will be translated into churches, schools, medical work publications, salaries, and equipment for missionaries, W. M. U. work on foreign fields, educational scholarships for missionaries' children, evangelistic work in new areas and other such ministries of missions. In this way every person who made an offering is a missionary, a partner in the "furtherance of the Gospel."

The offering is the result of preparation, planning, and praying. The graded Foreign Mission series was studied prior to the Week of Prayer for Foreign Missions. Additional information was gained through planned programs.

The offering is a tangible evidence of interest and concern for the extension of the kingdom.

—BR—

Witnesses

Those of us who have chosen the law as a profession have certain very definite ideas as to witnesses — the Court's means of getting the facts of the case.

We know that there are all kinds of witnesses — good, bad, and indifferent. Some are anxious to testify, but know nothing of the facts; some know material facts, but are unwilling to testify; others, having facts and willing to testify, take the stand and talk so low, or so fast, that Court and Jury understand very little of what they say; still others otherwise meet the ideas of good witnesses, but their conduct is such that their testimony is suspected, doubted, or discredited before they begin.

Then, there is the witness who knows material facts, is willing to testify to the facts, has conducted himself so that people involuntarily respect him as an honorable man, and who takes the stand and speaks out his knowledge of the facts — and, useless to say, that is the witness we welcome and of whom we long for more.

As Christians we are witnesses — the best and only ones our Savior has. He has so arranged that we are His only means of presenting to the world His facts.

If we are unwilling (thinking more of business or social advancement, or of inconvenience, than of our Christian duty), or if we, because of indifference to the facts of our own experience, know little to say, or if we present what we know in a halting, timid, unsure, unconvincing manner, or if — because we fail to live like we testify — the natural influence of our

word is not good, we are not good witnesses, we fail God, and must afford sore disappointment to Him.

Our own conversion, our hand-in-hand walk with the Master, is such that we do have something to say, we ought to be willing to say it in an intelligent and convincing manner, and we ought to make sure that our testimony may not be suspected, doubted, discredited, or discarded as coming from a person more apt to preach than to practice.

— Kermit R. Cofer

My Theology And My Life

The implication of the subject is that there is a connection between my theology and my life. If that be true, then it is vitally important for me to have a proper conception of God.

John in his First Epistle was writing at a time when there were errors being taught about the person and work of Christ. The Gnostics were teaching that our bodies being matter, are evil, and must not have come from God and have no responsibility to Him. Thus destroying the sense of duty for righteous living. They taught that the incarnation was impossible, since a Holy God would not touch or inhabit a human body, which was evil. They were saying that divinity came upon Jesus at baptism and left Him at the Crucifixion. That just for that brief period he was the Son of God. Since Christ is the God-man, it follows that a false view of Him means also a false view of God. With a false view of God, a false theology if you please, our lives cannot please God, regardless of how sincerely we believe this conception.

Jesus is Eternal life and the only way we can have eternal life in us is to have Christ in us, which comes about when we re-

pent of sin and exercise faith in Him as personal Savior. All of this will determine the way we live. It is therefore important that we have a correct view of God and give to the world a correct view of Him.

We are taught that God is light. Here is the essence of the Christian Theology, the truth about the Deity as opposed to all the imperfect conceptions of Him. To the heathen, Deity had meant angry, malicious beings, worshipped best by the secrecy of outrageous vice.

But God is morally sure and demands moral purity in our lives. John said that He is light and in Him was no darkness whatever. Darkness here represents sin, falsehood, evil, and death. Light embodies truth, good, joy, safety, righteousness, and life. If therefore we have believed in a God of light and have committed our lives to Him, it remains that we should live accordingly. In other words, our lives are governed by our conception of God. When an earthly father is a man who demands strict obedience it will make a great difference with the way his children live. And our conception of God will make a difference with the way we live.

He is a God of moral purity and demands moral purity in the lives of His followers. He is also a God of love and when the individual gets a correct view of Him, His love will be in his heart. Loving Him, we desire to obey Him, who is the object of our love. So, if my view of God is incorrect, regardless of how sincere, living will also be incorrect. We must give to the world a correct view of God. Thus the importance of preaching the whole Gospel to the whole world through the agencies and channels of our Denomination at home and around the world.

—L. Gordon Sansing.



Our Readers Write

BROTHER LAYMAN, DON'T DO THIS
(By A Pastor)

The Church has just called a new Pastor. He is a young man, just out of Seminary. His wife has the bloom of youth in her cheeks, and the young couple are thrilled as they step out into the Pastorate. Immediately the young wife of the minister begins having strange experiences. A woman twice her age comes to her and bluntly informs her that the Pastor's wife is expected to teach the ladies' Bible Class. Another bluntly informs her, perhaps, that she is to be Church pianist, if they find out she can play. Before it is over, one by one, they inform her that she has been selected to lead the Training Union, the Royal Ambassadors, the Young Women's Auxiliary, the Girl's Auxiliary, or keep the nursery each Sunday. The poor girl, trying her best to be a good "preacher's wife," "in full sympathy with her husband's work," loads herself down, and her nerves begin to give way. Her husband needs her to help him in a thousand and one details regarding the work of the Church, but she cannot. She is too busy carrying the responsibilities that half dozen lay women should be carrying. Once in a while, some woman member of the Church decides she wants to be rid of a Church responsibility, and she calls the Pastor's wife and informs her that she must take it. Sometimes the poor "preacher's wife" lands in the hospital. Perhaps the doctor says she is overloaded, and must lighten her load. But dare she do it? Let her, or her husband inform the Church that someone else must take one or more of her responsibilities, and fire begins to flash from angry eyes. The "preacher's wife" is lazy, she "isn't a good preacher's wife."

Through two or three pastorates they struggle together, and then the "preacher's wife" begins to learn. By the time she is middle aged, and her health is permanently impaired, she and her husband go to a new field, and when the procession starts, people informing her that she is to take this and that responsibility, she has learned to politely but firmly say no, that there are a thousand and one things her husband has to ask her to do, that he can ask of no one else in the church. Little Church duties that perhaps she and she alone understands. Then, and then only, is she at her best as a "preacher's wife."

The sad part is, that so very few people ever learn that the "preacher's wife" does more Church work than any other woman in the Church, even though she may not hold any official position in the Church. And so few ever learn that the worst handicap a Church can put on a Pastor, is to load his wife down with Church offices that laymen and laywomen ought to be holding, thus depriving the Pastor of his most valuable, and indispensable helper—his wife!

The Baptist Record

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Sparks & Splinters

Among the recent visitors to the Baptist building were: Rev. D. W. McLeod, Braxton; W. Harold Anderson, Slaughter, La.; Rev. William Avarrett, Richton; Mrs. J. G. Turner, Jackson; Joe Turner, Jr., Jackson; E. W. "Phil" Edge, Dallas, Texas; Rev. C. M. Grayson, Magee; Rev. and Mrs. F. O. Cork, Jr., Clinton; Rev. Roy S. Isbell, State College; Kathryn Jasper, Columbus; Harold Fisher, Oxford and Mr. and Mrs. Auber J. Wilds, Oxford.

The Training Union attendance at Parkway Church in Jackson reached an all-time high Sunday, Feb. 22. The attendance was 720. Dr. G. Norman Price is pastor.

Antioch Church in Marion Association is adding four large educational rooms to their church building. They will be able to complete them with little, if any, indebtedness. Rev. Dan Thompson is pastor.

The Sunday Schools and Training Unions of Washington county will hold a joint mass meeting at East Church, Greenville, March 8 at 2:30. Election of officers is the main business; evangelism is the main emphasis.

March is being observed in the Parkway Church in Jackson as "Church Loyalty Month". Every member is being urged to be a "Five-Star" member by attending both morning and evening worship, Training Union, Sunday School and Prayer Meeting. Rev. G. Norman Price is the pastor.

Washington Association completed a very successful Sunday School study course, with 140 enrolled and 105 average attendance.

The Baptist Record office has received a letter of appreciation from Rev. James E. Gooch, who recently suffered a stroke and has been hospitalized for some weeks. He expresses appreciation for the many cards and letters sent him. Also for the free supply in the pulpit by Rev. Wayne Hart, and Rev. L. R. Smith, and of the offer made by Rev. W. V. McKinister, pastor of State Line Church.

A copy of the Bolivar County minutes has been received in the Baptist Record office. The next session will be held on Oct. 12 with the Shelby Church and October 13 with the Benoit Church. From the chart in the back it is noted that there were 337 additions by baptism during 1952.

AKRON, O (RNS) The Akron Beacon Journal was given a Freedoms Foundation second place award of \$100 and an honor medal for being the first newspaper in history to begin publishing the entire text of the Bible, a project which will take ten years to complete. Newspapers and other journals have published excerpts from the Bible but none has ever before attempted to print the entire book. The Beacon Journal launched the project last April in the hope that it will encourage more people to read their Bible and also increase church attendance. The Revised Standard Version is being used.

Practical church publicity can deepen the members' interest in your church and inform the outsiders who know little of God. It can increase the effectiveness of almost every effort put forth by the church. When properly used, publicity not only brings the Sunday congregation out in larger numbers, it persuades them to return for other activities. And it ingrain for church into the thinking of the community.—Practical Church Publicity by Richmond O. Brown.

Don't let anyone feel sorry for us because we are way over here. We rather feel sorry for you for not being able to share in the life and opportunities here or in some other such field.—James P. Satterwhite, missionary in Japan.

The American Leprosy Mission has appropriated \$60,000 with which to construct a model leprosy research sanatorium and training center in India. About 1,000,000 of the world's 7,000,000 lepers are said to be in India.

There were 179 enrolled in the church-wide Soul-Winning Emphasis Week held at Calvary Church in Jackson Feb. 23-27. Courses in soul-winning were taught to four groups, Juniors through Adults. Dr. Harold G. Basden is the pastor.

Rev. Charlie Bryant has resigned as pastor of Kokomo Church in Marion County to accept the Hickory Flat Church in North Mississippi. He will begin his work on the new field the first part of March.

A copy of the Clarke County Association minutes has been received in the Baptist Record Office. The minutes were sent in by Rev.

W. L. Meadows, Clerk. According to the minutes the next meeting will be held with the Pine Hill Church on October 7. Rev. Frank W. Rush is Moderator and Rev. Edsol C. Wells is vice-moderator.

Twenty-nine hundred decisions for Christ were counted in the recent Simultaneous Revival effort conducted in Jamaica by seventy-four Southern Baptist preachers. It was a joint effort of the Home and Foreign Mission Boards of the Southern Baptist Convention and the English-speaking Jamaica Baptist Union.

Raleigh, N. C. (RNS)—Special worship services marked the opening of Crime Prevention Week, sponsored by the Exchange Club of Raleigh. Promotion of church attendance and support as a first-line of defense against crime was a principal purpose of the week's program.

(EPS) The American Friends Service Committee will send a team of doctors and nurses to Korea, it was announced recently in Philadelphia. This will be the committee's first relief mission there, and a total of seventy-five thousand dollars has been earmarked for the first eight months of the project.

The Foreign Mission Board, in its February meeting, named seven young people for mission service. Four of the new missionaries were named for Korea as the board's appointees to that country.

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This Could Happen At Clarke College

There appeared a few weeks ago a news article in two Mississippi daily papers, the *Meridian Star* and the *Clarion Ledger* from Associated Press, which struck terror to hearts at Clarke College, more especially to those in place of responsibility. Below we have taken some excerpts from that article that our readers may better understand how we felt.

LOWELL, Mass., Feb. 5—Fire today roared up a Lowell State Teachers College stairwell from which the steps had been removed by repairmen and 39 students, and teachers were burned or injured as they fled through a flame-filled corridor . . . Terror stricken students, most of them girls, raced from a top floor classroom. Many of the 330 students in the building reached the campus with their clothing aflame. Others were carried out by students and faculty members.

Thirteen of the 39 were held for further treatment tonight after being rushed to the city's three hospitals. Three faculty members were among the injured.

Police estimated that up to 30 other students went to their homes after treatment for minor burns in an emergency hospital set up on the school grounds.

As word of the fire spread through Lowell, parents of students residing in the city rushed to the school. The scene outside the building was one of confusion as hysterical girls flung themselves into the arms of equally distraught parents.

Some six years ago, the girls were transferred from the old frame dormitory which was and is the greatest fire hazard, to the one which is some few degrees safer, and was occupied by the boys, because it was reasoned that boys could better take care of themselves in the case of fire. Time has not improved the safety of this building to put it mildly. We believe that if Mississippi Baptist could fully realize how dangerous the dormitory now occupied by the boys is, they would rise up and over night they would provide the funds with which to build a safer one. God has been and is good, but will Mississippi Baptists continue to presume that his loving providence will always prevail?

MEMORIAL POSSIBILITIES

\$50,000—The Dormitory
\$ 5,000—The Lobby

\$2,500—A Suite
\$ 500—A Room

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson

Anyone interested in going to the Rio World Baptist Youth Conference, July 15-22, is urged to contact the Student Dept. of the Sunday School Board real soon. Among those planning to go is Dr. W. C. Fields, pastor of First Church, Yazoo City.

Mississippi, we feel, does not have as many mission volunteers as there should be. As Baker James Cauthen says in the March Baptist Student, students should ask themselves, "why shouldn't I go?"

In the midst of a multiplicity of meetings and details, let us individually pray God that He will help us to be so Christ-like that lost students, and other lost people, will be influenced by our witness in word, deed and attitude to accept the Lord Jesus as Saviour and Master.

Word from Assoc. Southwide Sec. William Hall Preston is to the effect that more Student Summer Missionaries are needed. Eleven are needed for Hawaii, ten to twelve for Mexico, two for Chile, one for Columbia, two to three for Nigeria, four for the Near East, four for Alaska, four for Cuba, two for Panama, eighteen for Western U. S., and nine among Language Groups. If interested in any of these, write us or him.

McIntire To Lead In Revival At Hazlehurst

Rev. Russell M. McIntire, pastor of Clinton Church, will be the evangelist and Rev. Oster Daniels, minister of music at Van Winkle Church in Jackson, will direct the music for the revival to be conducted March 22-29, at Hazlehurst Church.

Rev. Rowe Holcomb has just observed his fifth anniversary as pastor and he and Mrs. Holcomb observed the occasion by entertaining the deacons with a supper.

Many improvements have been made in the work of late. A Brotherhood has been organized with Dr. Peter B. Perkins as president, and the Cooperative Program allocation has been advanced from \$7,000 to \$9,000 for this year.

Mr. and Mrs. Chester Vaughn of Brookhaven have just joined the church staff, Mr. Vaughn as director of education and Mrs. Vaughn as office secretary.

Rev. H. A. Elledge of the Northwest Church, Oklahoma City, will be the evangelist for the revival to be held at Temple Church, Hattiesburg, Mar. 15-29. Bob. Entekin, State Student Secretary of Illinois, will lead the music. Rev. Irving M. Prince is the pastor.

Dr. Norman W. Cox, secretary of Southern Baptist Historical Commission, will be the visiting evangelist for the revival at First Church in Greenwood April 5-12. Dr. J. H. Kyzar is the pastor.

CALENDAR OF PRAYER

March 9—Miss Marian Leavell, Student Secretary, Ole Miss; Mrs. Wilma B. Sledge, Vice President, State W. M. U.
March 10—Regional Sunday School Convention, Calvary, Tupelo; Mrs. Powell Ogletree, Secretary, State Training Union.
March 11—Regional Sunday School Convention, First Church, Meridian; Edwin M. Norvell, faculty, Blue Mountain College.
March 12—Regional Sunday School Convention, First Church, Gulfport; Dr. M. P. L. Berry, staff, Mississippi College.
March 13—Mrs. N. W. Carpenter, Jr., staff, Clarke Memorial College; Rev. J. Doyle Caples, Benton Association Organizer of Evangelism.
March 14—S. H. Mullens, Bolivar Association Brotherhood President; State R. A. Congress, Calvary, Jackson.
March 15—Miss Julia Guess, faculty, Womans College; Rev. O. B. Anderson, Gulf Coast Association Missionary.

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.
50 YEARS AGO—

The annual revival meeting of two weeks in the Clinton church resulted in 32 for baptism and "about twenty by letter." Dr. P. T. Hale was to do the preaching, but got sick and Pastor P. I. Lipsey "preached when he couldn't get anybody else."

40 YEARS AGO—

Pastor James B. Leavell of the First Church, Gulfport, and his people have laid the foundation of their splendid \$40,000 house of worship.

25 YEARS AGO—

The Steens Creek Church, Florence, under the leadership of their pastor, Rev. B. A. McCullough and Mrs. Whitfield has put the Baptist Record in every home of the membership.

Pastor W. C. Howard of Flora was the preached in the revival meeting at the Gunnison Baptist Church, resulting in 34 professions of faith.

The Shady Grove Church, Copiah County, moved into their new \$10,000 brick house of worship recently and are making progress every way under the leadership of their new pastor, A. A. Kitchings.

Miss Margaret Lackey reports 55 full graded Women's Missionary Unions in the state.

Evangelists Kyzar and Hall closed a very successful revival meeting with the Baptist Church at Camden, Madison County, with fourteen additions Brother Perry, pastor.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE March 1, 1953

Jackson, Crestwood	577	378
Jackson, First	1939	477
Jackson, Calvary	1336	452
Main Church	1279	410
Mission	57	42
Jackson, Parkway	1018	518
Jackson, Daniel Memorial	548	304
Jackson, Highland	171	124
Jackson, Westview	206	194
Jackson, orthside	596	145
Paul Truitt (Rankin Co.)	251	185
Meridian, Fifteenth Ave.	597	228
Meridian, Poplar Springs Drive	424	209
Hattiesburg, Main Street	946	262
Laurel, First	536	151
Laurel, Second Ave.	444	82
Laurel, West	425	117
Mission	36	32
Uetal-Harvey	325	118
Clarksdale	689	124
Pearl City (Rankin Co.)	185	188
Jackson, Couth Side	353	171
Pascagoula, First	983	389
Main School	709	282
Orange Grove Chapel	50	32
McArthur Chapel	43	22
Jackson Ave. Chapel	191	25
Kosciusko, Second	210	106
Columbus, East End	223	93
Grenada, Emmanuel	222	83
Pascagoula, Unity	64	42
Gulfport, First	927	384
Union (Pearl River Co.)	169	148
Foxworth	160	85
Yazoo City, Calvary	196	138
Columbus, Southside	157	91
Main Church	133	
Mission	224	
Pascagoula, Eastlawn	139	55
McComb, Friendship	192	82
Brookhaven, Pearlhaven	152	93
Purvis, First	218	103
Calhoun City, First	319	112
Meridian, Oakland Heights	240	65
Bethel (Amite Co.)	42	46
Kosciusko, First	737	230
Bay St. Louis, First	125	28
Longview (Oktibbeha Co.)	80	52
Pelahatchie	151	67
Bethlehem (Jones Co.)	176	122
McComb, East	429	197
Darling	91	48
Laurel, Highland	181	88
Greenwood, Calvary	429	162
Laurel, Wildwood	175	70
Brookhaven, First	815	339
Main	714	261
Southway	65	58
Halbert Heights	36	20
Enterprise	178	100
Fair River (Lincoln Co.)	110	70
Friendship (Lincoln Co.)	79	43
McComb, East	429	195
Walnut Grove	106	62
Ruth	61	57
Newton	527	245
Ruleville	215	86
Handsboro	220	133
Hernando, First	391	83
Clinton	495	288
Hattiesburg, Temple	555	159
New Prospect (Lincoln Co.)	169	114
Beulah (Brownsville)	78	85
Yazoo City, First	495	150
West Point, First	644	229
Main Church	595	186
Calvary	69	43

February 22,

Corinth, Tate St.	310	102
Bethel (Amite Co.)	36	35
Raymond	187	81
Chester (Choctaw Co.)	64	
Walnut Grove	88	59
Darling	92	56

Louisville 1st Lays Corner-Stone



LOUISVILLE, Miss., March 2—Members of the building committee look on as the Rev. James H. Fairchild, pastor, and W. A. Taylor, chairman of the building committee, place a trowel of concrete, sealing the corner-stone of the new \$300,000 sanctuary as it was laid at a special service Sunday at the First Church. The new sanctuary, to be completed within the next few months, will seat a thousand. In the background is the present church erected in 1917-18.

Pictured left to right are Tom Reid, C. E. King, the Rev. Mr. Fairchild, Mr. Taylor, Roger Kilpatrick and Joe H. McCully.

A Record Number Of Contributors Give \$6,537.65

Breaking all previous records in the number of individuals making a financial contribution on a given Sunday, 615 individuals contributed \$6,537.65 on Sunday, March 1, at which time the corner-stone was laid in the new building.

A large congregation, necessitating extra chairs on the main floor level and in the balcony, eagerly participated in the impressive and significant activities of the day.

The pastor, Rev. James H. Fairchild, called attention to the items which were placed in the copper box within the corner-stone.

Many items pertaining to the history of the church along with photographs were placed in the box. Among the items was the last issue of the Baptist Record, which contained a statement of the gifts of Mississippi Baptist Churches for the past quarter. A tape recording of the activities of corner-stone day and the previous Sunday was also included.

On the preceding Sunday, the church was challenged by Doctor Chester L. Quarles, executive secretary of the Mississippi Baptist Convention Board, in a wonderful message which described "The World's Greatest Need". It was fitting that the members of the congregation be so challenged and inspired as they approached such a

McComb, East	383	180
Mont Rose (Clarke Co.)	69	66
Holly Bluff	104	85
Gulfport, New Hope	66	32
Crodwer (Riverside Assoc.)	167	69
Pascagoula, Eastlawn	124	68
Morton	306	183

significant day in the life of the church.

The new sanctuary now under construction should be completed within the next few months, and when completed will accommodate approximately 1000 in the sanctuary, besides providing approximately 24 additional rooms and a large banquet hall with stage. The building which will cost approximately \$300,000 will be completely air-conditioned throughout.

WORRY, WORRY, WORRY then HEADACHE!

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

PROPOSED CONSTITUTIONAL CHANGES

We recommend changes be made in the Mississippi Woman's Missionary Union Constitution and By-Laws as follows:

ARTICLE III—Officers. Section 2—Election, be changed to read: All officers with the exception of the Executive Secretary-Treasurer, Young People's Secretary, Business Woman's Circle Chairman, eight District Chairmen, eight Young People's Counselors, Training School Trustee and Margaret Fund chairman, shall be nominated (as hereinafter provided) on the second day of the annual meeting; election shall be by voice except in case of more than one nominee, when election shall be by ballot. The term of Convention-elected officers shall not exceed six years, one year shall elapse before a Convention-elected officer may be eligible to the previously held office. The Executive Secretary-Treasurer and the Young People's Secretary shall be nominated by the W. M. U. Executive Board and elected by the State Convention Board. The B. W. C. Chairman shall be nominated by the State B. W. C. Federation and elected in annual meeting of the Mississippi W. M. U. The District Chairmen and District Young People's Counselors shall be nominated in annual meetings of the Districts and elected in annual meeting of the Mississippi W. M. U. The Training School Trustee and the Margaret Fund chairman shall be nominated by the Executive Board of the W. M. U. for election by W. M. U. Auxiliary to S. B. C.

BY-LAWS

ARTICLE IX—Nominating Committee shall be changed to read: At the second Board meeting members of the Executive Board shall elect by ballot from among the District Chairmen and District Young People's Counselors three women who shall serve as a nominating committee for Convention-elected officers. The three polling the highest number of ballots shall be declared members of the committee. The chairman shall be elected by the committee. The Nominating Committee shall serve for a term of one year and shall fill any vacancies that may arise. If a member of the nominating committee should cease to be a Board member during the year, this shall not terminate membership on the committee.

—R. A. CONGRESS—

Linn begins circle plan—two circles, both named for Mississippi missionaries, have been organized. This indicates growth.

—R. A. CONGRESS—

Stonewall, Shivers and Oak Grove in Simpson County had a joint study of *The West Is Big*. Reverend R. C. Bounds, the pastor, taught the book, helping us see the mission needs and opportunities of our west.

—Mrs. Olin Polk, Reporter.

—R. A. CONGRESS—

Richton W. M. S. had the B. W. C. as special guests for Diamond Jubilee Celebration. A splendid program was presented, including the history of the Richton W. M. U. and messages from Mrs. I. E. Rouse, District Chairman, and Misses Virginia Wu of Hong Kong, China, and Florence Ongais of Hawaii.

LOTTIE MOON OFFERING RECEIPTS

The offering in Mississippi has already gone to \$124,593.44. This is a part of the more than \$3,000,000 expected in the South.

DISTRICT I

Copiah	
Antioch	29.50
Bethel	54.85
County Line	100.00
Crystal Springs	576.10
Damascus	21.50
Gallman	15.00
Georgetown	115.16
Harmony	41.50
Hopewell	30.00
New Zion	6.00
Pilgrim's Rest	26.81
Poplar Springs	13.00
Sardis	8.00
Shady Grove	32.00
Smyrna	25.00
Spring Hill	69.45
Strong Hope	21.30
Sylvarena	52.10
Wesson	200.00
Pearl Valley	6.25
Hinds	
Bethesda	189.00
Byram	34.32
Clinton	1875.84
Edwards	53.50
Elaine	30.00
Forest Hill	28.25

Jackson

Alta Woods	222.02
Broadmoor	43.00
Calvary	1475.43
Crestwood	41.60
Daniel	320.00
Emmanuel	22.08
First	5645.00
Griffith Memorial	234.58
Midway	59.30
Northside	1313.77
Parkway	702.72
Highland	75.25
Robinson St.	57.26
Southside	71.68
Van Winkle	137.16
West Jackson	150.00
West View	45.85
New Haven	5.35
Pocahontas	43.50
Raymond	631.86
Salem	16.50
Terry	100.00
Utica	128.48
Palestine	65.00
Holmes	
Cruger	41.59
Durant	108.40
Goodman	61.46
Lexington	110.10
Pickens	68.95
Pleasant Ridge	8.00
Tchula	101.00
West	30.00
Unity	10.60

Scott Associational WMU Views Jubilee Pageant

The Associational WMU of Scott County met recently in Lake and celebrated the Diamond Jubilee. Seventy-one ladies and six pastors witnessed the play, "Portraits of the Years" presented by the Morton WMU under the direction of Mrs. Carl Duck.

Appearing on the program were Mrs. Herd Stone, Ludlow; Mrs. E. T. Glover, Harperville; Mrs. N. T. Stuart, County Superintendent, Morton; Mrs. Roy Self, Morton; and Mrs. Edward Hutt, Pulaski.

The Lake Sunbeams presented ten elderly ladies honor corsages.

Madison

Canton	
First	438.66
Center Terrace	45.08
Camden	10.00
Farmhaven	10.00
Flora	216.00
New Hope	100.00
Ridgeland	17.00
Lulu	14.00
Rankin	
Antioch	14.00
Brandon	278.95
Briar Hill	151.37
Clear Branch	20.20
County Line	26.00
East Side	30.00
Leesburg	36.35
Liberty	64.00
Mt. Pisgah	143.45
Oakdale	53.88
Paul Tritt Mem.	100.00
Pearl City	13.00
Pearson	7.00
Pelahatchie	109.60
Puckett	50.00
Rehobeth	57.95
Richland	44.25
Star	70.00
Steen's Creek	507.57
Value	8.23
Hickory Ridge	10.57
Johns	5.01

Simpson

Beulah	7.70
Bethlehem	45.00
Braxton	82.99
Coat	6.55
D'Lo	25.00
Goodwater	5.00
Gum Springs	5.00
Harrisville	100.10
Magee	304.33
Mendenhall	80.15
Mt. Zion	107.00
Oak Grove	10.00
Pinola	70.00
Pleasant Hill	20.55
Siloam	7.57
Stonewall	108.00
Campbell's Creek	28.00
Warren	
Bowmar Ave.	319.46
Calvary	25.00
First	1367.10
Northside	15.50
Trinity Mission	22.45
Woodlawn	32.32
Wayside	20.00
Grace	9.01
Yazoo	
Anding	10.50
Bethlehem	24.00
Benton	101.20
Black Jack	100.00
Center Ridge	36.00
Concord	17.75
Eden	28.75
Hebron	31.90
Holly Bluff	100.00
Oak Grove	4.15
Ogden	33.00

Oil City	16.00
Satartia	74.42
Short Creek	8.00
Tinsley	7.00

Yazoo City:

Calvary	42.51
First	1066.19
Grace	30.77
Rocky Springs	20.00

DISTRICT II

Bolivar

Benoit	52.00
Boyle	121.35
Centerfield	4.45

Cleveland:

Calvary	40.00
First	530.00
Duncan	125.18
Gunnison	18.00
Interstate	10.00
Merigold	115.00
Morrison Chapel	44.50
Nyland Chapel	2.51
Pace	24.50
Providence	10.89
Rosedale	116.77
Shaw	171.25
Shelby	110.06
Skene	37.50

Deer Creek

Arcola	106.00
Belzoni	1065.27
Greenville, First	945.00
Isola	21.50
Louise	115.50
Swiftwater	10.00

Washington

Alexander Memorial	2.35
Darlove	33.77
Glen Allen	27.20
Greenville:	
Calvary	3.50
East	85.65
Second	161.23
Hollandale	429.83
Leland	1020.00

Sharkey-Issaquena

Anguilla	115.00
Cary	115.00
Catchings	13.00
Rolling Fork	46.32
Valley Fork	6.25

Lefflore

Greenwood:	
Calvary	55.96
First	2097.52
Itta Bena	500.00
Money	62.50
Morgan City	150.00
Mt. Vernon	9.00
Schlater	25.00
Sidon	29.00

Riverside

Belen	30.00
Birdie	8.00
Clarksdale	567.29
Crowder	261.91
Darling	16.00
Dundee	44.00
Jonestown	66.98
Lambert	60.00
Lula	243.00
Lyon	123.00
Marks	353.28
Reynolds Memorial	25.00
Sledge	30.75
Riverside	47.66
Walnut	100.00

Sunflower

Bethany	20.40
Bethel	30.00
Dockery	9.30
Doddsville	34.00
Drew	236.51
Fairview	29.00
Holly Grove	7.25
Indianola	251.06
Inverness	138.05
Linn	25.37
Moorhead	57.10
New Hope	35.90
Rome	43.85



People traveling over Highway 8, east of Grenada, will be attracted by the luminous sign of the Pleasant Grove Church in Grenada County. Rev. G. W. Middleton is pastor.

Roundaway	23.75
Ruleville	534.01
Sunflower	120.88

DISTRICT III

Calhoun

Banner	21.00
Big Creek	14.50
Bruce	89.58
Calhoun City	311.12
Calvary	22.35
College Hill	22.25
Derma	120.00
Loyd Meridian	9.70
Pittsboro	42.38
Sabougla	54.50
Shiloh	36.00
Slate Springs	54.37
Vardaman	185.00
Bethel	127.00

Carroll

Carrollton	18.10
McCarley	12.80
Mt. Pisgah	25.00
N. Carrollton	97.25
New Bethel	5.00
Vaiden	12.50

DeSoto

Ebenezer	20.00
Eudora	193.97
Gray's Creek	12.00
Hernando	443.82
Horn Lake	81.05
Macedonia	6.82
New Prospect	18.50
Olive Branch	79.95
Pleasant Hill	54.10
Trinity	3.00

Grenada

Emmanuel	26.60
First, Grenada	754.30
Hardy, Grenada	23.53
Hebron	27.00
Holcomb	16.80
Providence	6.85
Elliott	5.00

Lafayette

Abbeville	38.50
Anchor	9.00
Philadelphia	10.00
Oxford, First	413.00
North Oxford	23.66
Prospect	14.25
Taylor	8.25
Union, West	7.35
Yellow Leaf	93.00

Marshall

Alexandria	33.75
Byhalia	272.50
Coldwater	7.50
Holly Springs	470.80
Potts Camp	20.00
Red Banks	8.00
Spring Hill	7.05

(Continued On Page Seven)

Woman's

(Conti)

Montgomery

Duck

Kilmich

Scott

Winona

Milligan

Panola

Batesville

Como

Courtland

Crenshaw

Good Hope

Hebron

Liberty

McLvor

Peach

Pope

Pilgrim

Sardis

Union

Tallahatchie

Cascilla

Charles

Cowart

Paynes

Phillip

Sumner

Tutwiler

Webb

Tate

Arkabur

Coldwater

Evansville

Flag L

Hickory

Lookah

Mt. Zion

New Hope

Senatobia

Stratford

Wayatt

Yalobush

Coffeeville

Haven

Oakland

Tillatob

Water

Big Spring

DISTRICT

Alcorn

Corinth

East

First

Tate

West

Hinkle

Holly

Kossuth

Rienzi

Benjamin

Hickory

Ashland

Chickasaw

Houlka

Woman's Missionary
(Continued From Page Six)

Montgomery—

Duck Hill	52.25
Kilmichael	38.75
Scotland	15.00
Winona	241.01
Milligan Springs	13.60

Panola—

Batesville	851.95
Como	111.50
Courtland	25.50
Crenshaw	55.00
Good Hope	50.15
Hebron	27.50
Liberty Hill	16.00
McIvor	50.00
Peach Creek	42.93
Pope	23.25
Pilgrim's Rest	8.48
Sardis	288.36
Union	5.00

Tallahatchie—

Cascilla	7.00
Charleston	415.00
Cowart	18.70
Paynes	44.11
Phillip	49.39
Sumner	80.00
Tutwiler	231.20
Webb	76.01

Tate—

Arkabutla	15.50
Coldwater	239.80
Evansville	28.00
Flag Lake	6.51
Hickory Grove	12.50
Loxahoma	32.00
Mt. Zion	40.55
New Hope	14.25
Senatobia	216.34
Strayhorn	15.00
Wayatte	38.00

Yalobusha—

Coffeeville	137.20
Haven Hill	5.00
Oakland	33.00
Tillatoba	2.50
Water Valley	256.00
Big Springs	10.20

DISTRICT IV

Alcorn—

Corinth:	
East	8.00
First	301.27
Tate Street	74.55
West Corinth	123.30
Hinkle Creek	21.00
Holly	10.25
Kossuth	28.00
Rienzi	13.73

Benton—

Hickory Flat	55.00
Ashland	60.50

Chickasaw—

Houlka	76.50
Houston	225.00
Mt. Olive	10.70
Okolona	275.05
Union Chapel	58.45
Woodland	20.45
Van Vleet	5.50

Itawamba—

Evergreen	11.00
Fulton	42.25
Salem	3.00

Lee—

Auburn	45.60
Belden	11.50
Bissell	24.47
Birmingham	10.00
Guntown	56.00
Nettleton	151.00
Plantersville	115.00
Priceville	15.00
Richmond	25.00
Saltillo	76.32
Shannon	48.50
Sherman	201.10

Tupelo:

Calvary	3582.64
East	17.30

First	280.56
Harrisburg	81.13
Second	3.00
Verona	31.00

Monroe—

Aberdeen	685.19
Amory	351.39
Becker	15.00
Central Grove	16.50
Hamilton	5.00
New Prospect	14.00
Smithville	11.00
Cason	4.50

Pontotoc—

Cherry Creek	108.73
Ecu	112.94
Endville	20.50
Friendship	35.00
Furrs	20.05
Harmony	28.00
Longview	44.50

Pontotoc:

First	726.67
West Heights	61.23
Randolph	32.00
Shady Grove	15.30
Thaxton	3.50
Toxish	51.80
Woodland	7.20
Zion	66.30
Cary Springs	5.00
Immanuel	10.00

Prentiss—

Baldwyn	109.80
Booneville	321.50
Gaston	27.76
Wheeler	40.01

Tippah—

Blue Mountain	1076.08
Chalybeate	235.00
Harmony	40.75
Ripley	192.61
Walnut	67.45
Providence	99.63
Palmer	64.00

Tishomingo—

Belmont	18.00
Burnsville	22.30
Iuka	108.65
Mt. Moriah	5.00
New Prospect	50.00
Paden	15.00
Tishomingo	6.75
S. Cross Roads	3.25
Tishomingo Chapel	3.64

Union—

Center	137.00
Glenfield	10.75
Ingomar	59.00
Wallerville	77.00
Myrtle	203.00
Temple	43.00
Neely Memorial	5.25
New Albany	1396.00
New Prospect	13.43
Springfield Chapel	24.15
Philadelphia	8.00

DISTRICT V

Attala—

Bear Creek	9.75
County Line	7.15
Ethel	21.61
Hurricane	85.00

Kosciusko:

First	922.15
Second	18.00
McAdams	95.58
McCool	14.61
Sallis	41.50
Springdale	10.00
Williamsville	38.20
Pilgrim's Rest	10.37

Choctaw—

Ackerman	176.00
Concord	28.45
French Camp	26.50
Weir	19.70

Clay—

Pheba	21.00
West Point, First	3663.84

Columbus

Artesia	16.50
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Border Springs

Columbus:

Calvary	339.75
East End	76.01
First	2445.60
Southside	109.40
Plymouth St.	72.00
Mt. Vernon	36.00
Mt. Zion	191.92
New Salem	30.00
Antioch	7.50
Central	15.00

Noxubee—

Concord	42.47
Deerbrook	14.50
Elim	21.17
Elon	4.25
Macon	294.40
Shuqualak	101.50

Oktibbeha—

Adaton	20.00
Bethesda	55.24
Center Grove	8.45
Longview	27.25
Maben	98.75
Morgan's Chapel	26.00
Self Creek	94.56
Starkville	1497.38
Sturgis	30.00
Double Springs	16.00

Winston—

Ellison Ridge	17.00
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Louisville:

Evergreen	18.35
Calvary	25.85
First	800.00
East	11.75
South	12.00
Liberty	17.35
Murphy Creek	78.63
Noxapater	332.00
Poplar Flat	21.50
Yellow Creek	10.00
Union Ridge	9.63
West End	18.45
Bethel	6.00

Zion—

Eupora	206.75
Fellowship	19.50
Mantee	33.00
Mathiston	34.00
Walthall	10.00
Pilgrim's Rest	18.40
Philadelphia	7.43

DISTRICT VI

Clarke—

Center Ridge	26.57
DeSoto	14.75
Enterprise	100.00
Harmony	44.10
Mont Rose	8.50
Oak Grove	12.00
Pachuta	44.20
Pleasant Grove	3.70
Pleasant Hill	35.50
Pine Hill	10.56
Quitman	243.00
Shubuta	58.34
Stonewall	44.75
Union	85.25

Jasper—

Bay Springs	779.95
Eden	23.00
Fellowship	17.70
Heidelberg	50.00
Louin	25.75
Montrose	23.00
Mossville	50.00
New Fellowship	26.00
Pine Grove	45.00
Shady Grove	38.50
Stringer	36.75
Corinth	28.51

Kemper—

Black Water	40.72
DeKalb	63.90
Salem	5.20
Scobba	15.25
Center Ridge	9.21
Kennedy Memorial	25.00

Lauderdale—

Bethany	10.25
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Pictured with the shovel is Rev. P. N. Harlan, pastor of the Friendship Church, Natchez, who shoveled the first dirt at the ground breaking service held recently. Rev. Ray Megginson of the Fellowship Church read the Scriptures; Rev. George Mosley, pastor of Fayette Church, brought an inspiring message; and Rev. Ralph Marshall, pastor of Springfield Church pronounced the benediction. Plans are to build a \$25,000 brick veneer church.

Causeyville

Center Grove	3.25
Collinsville	7.45
Daleville	13.00
Grandview	10.55
Hickory Grove	10.25
Kewanee	120.00
Macedonia	20.00
Marion	39.15
Midway	100.00
Mt. Horeb	9.00
Mt. Olive	21.25
Mt. Vernon	10.34

Meridian:

Eastview	51.58
First	2733.94
Highland	257.49
Key Field	38.72
Oakland Heights	70.57
Poplar Springs	1241.01
Southside	278.25
8th Avenue	158.69
15th Avenue	1179.64
4st Avenue	250.00

New Hope

Oak Grove	259.30
Russell	45.00
Toomsyba	14.00

Leake—

Carthage	802.00
Freeny	16.00
Friendship	107.43
Thomastown	13.00
Tuscola	54.72
Walnut Grove	66.08
New Providence	32.58
Mt. Carmel	17.00
Mars Hill	5.00

Neshoba—

Bond	18.55
Coldwater	64.15
Deemer	12.00
Hope	15.00
Immanuel	5.00
Laurel Hill	6.00
Neshoba	42.17
Philadelphia, First	348.80
Sardis	17.00
Spring Creek	19.34
Mt. Nelson	29.00

East Philadelphia

Bogue Chitto	2.18
Dixon	7.00

New Choctaw—

Canaan	6.72
Pine Bluff	5.00
Hopewell	9.98
Hope	3.18
Macedonia	5.87
Bogue Homa	1.11
Bethany	4.40

Newton—

Bethel	27.00
Chunky	50.00
Decatur	122.70
Duffee	8.00
Hickory	136.60
Liberty	13.11
Mt. Vernon	9.00
New Ireland	4.35
Newton	1309.46
Union	116.60

Mt. Pleasant

Sulphur Springs	20.10
Forest	161.17
Forkville	2919.98
Harperville	50.65
Hillsboro	26.15
Lake	65.00
Liberty	20.05
Jerusalem (Ludlow)	36.87
Morton	353.48
Ridge	11.45

Smith—

Beulah	17.01
Burns	7.50
Goodwater	11.00
Raleigh	200.00
Sardis	7.00
Sylavrena	39.00
Taylorville	200.00
White Oak	34.50
Lorena	17.50
Mt. Pleasant	4.50
Ted	8.00

DISTRICT VII

Covington—

Collins	131.01
Cold Springs	10.00
Mt. Horeb	10.85
Mt. Olive	57.00
New Hope	23.80
Ora	10.00
Salem	232.00
Sanford	22.00
Seminary	295.25
Williamsburg	10.00

George—

Agricola	55.00
Barton	23.00
Lucedale	570.00
Rocky Creek	133.85
Shady Grove	19.30

Greene—

Cedar Grove	19.60
Leakesville	102.65
McLain	68.25
Sand Hill	9.75
Sweetwater	12.50
Unity	7.00

Gulf Coast—

Bay St. Louis	110.16
Big Ridge	32.00

Biloxi:

Woman's Missionary

(Continued From Page Seven)

Trinity	113.15	Zion Hill	35.41
Jackson—		Pearl River—	
Jackson Ave. Chapel	12.82	Bethel	60.00
Bellefontaine	48.00	Carriere	44.35
Escatawpa	28.25	Corinth	80.00
Friendship	7.50	Goodyear	33.42
Gautier	70.87	Harmony	18.00
Kreole	71.30	Juniper Grove	52.07
Moss Point—		New Palestine	62.12
East	101.14	Nicholson	153.06
First	517.48	Oak Hill	11.50
Ocean Springs	302.00	Picayune	333.57
Pascagoula:		Pine Grove	75.00
Calvary	132.35	Poplarville:	
Eastside	39.14	First	365.02
First	1209.34	West	17.70
Unity	22.47	Providence	85.52
Van Cleave	6.00	Roseland Park	13.32
Eastlawn, Pascagoula	51.73	Santa Rosa	80.95
Riverside	25.00	Springhill	34.10
Meadow View	9.62	Union	54.06
Jones—		West Union	6.44
Bethlehem	27.60	Zion Hill	25.00
Ellisville:		Derby	5.81
Calvary	10.00	McNeill	11.00
First	163.02	Gainesville	13.00
Fairfield	16.00	Perry—	
Fellowship	15.45	Arlington	12.75
Gitano	6.25	Beaumont	98.00
Glade	9.72	Brewer	58.16
Harmony	40.00	Good Hope	9.00
Hebron	8.50	Indian Springs	13.23
Indian Springs	46.00	Kennedy Memorial	25.00
Laurel:		Righton	296.89
Beacon	64.00	Rumelstown	10.52
Eastview	221.20	Janice	53.18
First	2971.45	Wayne—	
Highland	300.00	Bucatanua	72.75
Second	596.11	Clara	50.00
South	4.00	Clear Creek	12.00
West	105.81	Evergreen	12.00
Wildwood	18.25	Mt. Zion	33.75
Myrick:		Pleasant Grove	20.50
Beulah	26.00	State Line	51.00
Freedom	5.00	Waynesboro:	
Moselle	20.00	Calvary	25.88
Ovett	45.00	First	76.40
Pleasant Home	20.00	District VIII	
Pine Grove	67.75	Franklin—	
Sandersville	8.00	Bude	85.00
Sharon	50.00	Concord	28.00
Soso	119.50	Hope Well	24.30
Summerland	95.02	Lucien	53.12
Tucker's Crossing	20.00	Meadville	88.00
Joe Wheeler	31.50	O'Zion	25.00
Pleasant Ridge	25.00	Providence	30.25
Sand Hill	6.00	Quentin	10.00
Lamar—		Roxie	107.10
Baxterville	57.00	Siloam	9.70
Military	11.00	McCall Creek	5.00
Oloh	32.20	Ramah	24.49
Oral	95.52	Jeff Davis—	
Sumrall	25.48	Antioch	23.00
Lebanon—		Bassfield	51.00
Big Level	10.00	Bethany	18.11
Brooklyn	23.25	Carson	35.85
Carterville	59.35	Dublin	15.00
Dixie	25.00	Ebenezer	13.25
Green's Creek	14.77	Hathorn	36.00
Hattiesburg:		Hebron	58.25
Bowie Street	4.00	Hepzibah	14.35
Central	22.43	Oak Grove	22.73
Glendale	34.85	Phalti	28.75
First	576.17	Prentiss	1323.85
Immanuel	189.60	Society Hill	92.26
Lakeview	7.00	White Sand	120.80
Main St.	663.35	Lawrence—	
River Avenue	13.40	Carmel	17.60
5th Ave. (Temple)	218.00	New Hope	35.11
19th Avenue	42.76	Antioch	15.00
28th Avenue	44.96	Calvary	81.80
38th Avenue	57.35	Providence	16.00
Lumberton	235.89	Crooked Creek	59.09
Macedonia	18.50	Monticello	160.85
McLaurin	26.50	New Hebron	207.06
Perkinston	65.00	Nola	10.50
Purvis	313.38	Topeka	23.91
Petal:		Vanilla	5.50
First	22.18	New Zion	22.00
Harvey	104.00	Lincoln—	
Temple 6	21.71	Arlington Church	30.00
Rawls Springs	32.40	Bethel	22.00
Wiggins	200.00	Bogue Chitto	50.00
		Brookhaven:	
		Central Chapel	74.35

First	272.30	Calvary	14.90
Calvary	14.90	Clear Branch	15.10
Clear Branch	15.10	Fair River	15.00
Fair River	15.00	Friendship	27.20
Friendship	27.20	Gum Grove	15.00
Gum Grove	15.00	Harmony	2.25
Harmony	2.25	Heuck's Retreat	77.00
Heuck's Retreat	77.00	Little Bahala	4.50
Little Bahala	4.50	Macedonia	41.00
Macedonia	41.00	Moak's Creek	75.25
Moak's Creek	75.25	Montgomery	17.85
Montgomery	17.85	Mt. Moriah	150.57
Mt. Moriah	150.57	Mt. Pleasant	160.22
Mt. Pleasant	160.22	Mt. Zion	98.27
Mt. Zion	98.27	New Prospect	33.50
New Prospect	33.50	New Sight	31.40
New Sight	31.40	Pearl Haven	11.30
Pearl Haven	11.30	Philadelphia	17.80
Philadelphia	17.80	Pleasant Grove	105.53
Pleasant Grove	105.53	Ruth	50.00
Ruth	50.00	Union Hall	23.00
Union Hall	23.00	Topisaw	53.33
Topisaw	53.33	Pleasant Hill	18.22
Pleasant Hill	18.22	Marion—	
Marion—		Bunker Hill	160.80
Bunker Hill	160.80	Calvary	122.24
Calvary	122.24	Cedar Grove	18.00
Cedar Grove	18.00	Clear Creek	50.00
Clear Creek	50.00	Columbia:	
Columbia:		East	88.00
East	88.00	First	2562.04
First	2562.04	North	30.00
North	30.00	Edna	36.70
Edna	36.70	Foxworth	252.55
Foxworth	252.55	Goss	113.00
Goss	113.00	Hurricane Creek	56.14
Hurricane Creek	56.14	Improve	151.30
Improve	151.30	Kokomo	23.50
Kokomo	23.50	New Hope	36.80
New Hope	36.80	Pine Burr	16.00
Pine Burr	16.00	Spring Cottage	21.30
Spring Cottage	21.30	Mississippi—	
Mississippi—		Calvary	53.50
Calvary	53.50	Centerville	113.95
Centerville	113.95	Crosby	63.92
Crosby	63.92	East Fork	68.25
East Fork	68.25	Glading	4.00
Glading	4.00	Gillsburg	43.17
Gillsburg	43.17	Gloster	400.30
Gloster	400.30	Hebron	15.30
Hebron	15.30	Liberty	406.73
Liberty	406.73	Mars Hill	183.80
Mars Hill	183.80	Mt. Olive	10.65
Mt. Olive	10.65	Mt. Vernon	54.00
Mt. Vernon	54.00	New Zion	9.40
New Zion	9.40	Oak Grove	100.00
Oak Grove	100.00	Woodville	155.00
Woodville	155.00	Zion Hill	60.00
Zion Hill	60.00	Berwick	32.41
Berwick	32.41	Mt. Zion	15.00
Mt. Zion	15.00	Pioneer	108.57
Pioneer	108.57	Pike—	
Pike—		Calvary	23.00
Calvary	23.00	Bogue Chitto	30.58
Bogue Chitto	30.58	Bola Chitto	7.50
Bola Chitto	7.50	Fernwood	95.17
Fernwood	95.17	Friendship	63.69
Friendship	63.69	Holmesville	54.00
Holmesville	54.00	Johnson Station	7.00
Johnson Station	7.00	Magnolia	400.52
Magnolia	400.52	McComb—	
McComb—		Central	177.00
Central	177.00	East	347.40
East	347.40	First	1789.30
First	1789.30	Locust Street	23.76
Locust Street	23.76	South	331.15
South	331.15	Navilla	58.50
Navilla	58.50	Osyka	479.03
Osyka	479.03	Progress	160.00
Progress	160.00	Silver Creek	96.00
Silver Creek	96.00	Silver Springs	52.55
Silver Springs	52.55	Summit	50.00
Summit	50.00	Tangipahoa	51.06
Tangipahoa	51.06	Terry Creek	200.00
Terry Creek	200.00	Thompson	73.50
Thompson	73.50	Union	6.00
Union	6.00	Mt. Zion	10.00
Mt. Zion	10.00	Union—	
Union—		Cranfield	41.40
Cranfield	41.40	Elmo	12.00
Elmo	12.00	Fayette	19.30
Fayette	19.30	Lorman, Fellowship	7.75
Lorman, Fellowship	7.75	Natchez, First	1000.00
Natchez, First	1000.00	Natchez, Immanuel	233.74
Natchez, Immanuel	233.74		

Calvary Church Pascagoula Breaks Ground



Ground was broken Sunday afternoon Feb. 15 by Calvary Church, Pascagoula, for their new educational building, the service being directed by Rev. M. S. Varnado the Pastor, assisted by the Deacons, trustees and contractor.

The two-story building of concrete-brick-veneer is to be erected as the first two units of the larger contemplated educational plant, becoming an integral part of the present, new auditorium, and shall be sixty by one hundred feet, caring for some 725 pupils in the teaching ministry of the Church. The contract has been let with the building to be completed in about ninety days. The building, erected and furnished will cost about \$60,000.00.

Calvary Church has been working toward this project since the church itself was constructed at the close of World War II.

Taking part in the ceremony Sunday as shown in picture above were: T. D. Stringer, Chm. of Building Construction Committee; J. B. Duncan, Chm. of Deacons and Trustees; and G. W. Hall, contractor; with E. L. Young, another layman.

Mr. Varnado, a graduate of Southwestern Seminary, has been pastor at Calvary for seven years, coming from Central Church, Mobile.

There have been 1,134 additions to the church in this period, 518 of them coming by baptism, ten men have entered the ministry, two have dedicated themselves to Foreign Missions, one as a medical missionary, and another has surrendered to full-time church music ministry. A lovely home for the pastor, and more recently one for the music-educational minister, have been bought and placed in first-class condition.

The annual budget (Unified) has amounted to approximately \$25,000.00 per year, and the building

is to be paid for through the regular tithes and offerings coming into the unified budget each Lord's Day, with no special offerings being taken for the Building Program, or any other purpose.

—BR—

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young
Clinton, Miss.

CALLED AND ACCEPTED:

Ellis B. Turner, Fellowship, Tallahassee, Fla. from Carrabelle.
Lee A. Cooper, Chalmers, La.
H. C. Rash, First, Parkdale, Ark. from Fountain Hill, Ark.
Ga. from Associate at Brunswick, Ga.

W. A. Winham, Maple St., Rome, Ga. from Cuthbert, Ga.

Robert F. Cochran, First, Galax, Va., from First, Piedmont, S. C.

Norman C. Arthur, Southside, Marksville, La. from Pineville.

O. M. Corley, Woma, La. from Colfax.

W. C. Copeland, Rogarville, Tex. from South Mill Creek.

Lewis Price, Monahans, Texas from San Marcos.

King I. Evans, Highland, Hooanville, Ga. from St. Simons Island, Ga.

E. L. Youngblood, Rockmart, Ga. from Fairview, Rossville, Ga.

A. W. Brooks, Emmanuel, Gainesville, Ga.

Paul M. Reese, South Fork, Winston Salem, N. C. from Diamond Hill Church at Statesville, N. C.

Cecil O. Hart, Mt. Pleasant, Hardin, Mo. from Dewitt, Mo.

R. C. Ryan, Holden, La.

R. G. Hunter, Friendship, Beauregard Parish, La. from Sulphur, La.

Bob Martin, First, Greenville, Ky.

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Hanging • Communion
Sets • Altar Brass Goods

WRITE DEPT. 1000
National

West Side	280.00
Pleasant Hill	26.30
Port Gibson	344.82
Redlick	22.30
Unity	16.80
Union Church	50.55
Washington	29.27
Hermanville	16.85
Cloverdale	11.00
Walthall—	
Crystal Springs	60.53
Dinan	14.50
Enon	21.00
Lexie	120.00
Mesa	37.35
New Zion	43.00
Salem	24.50
Tylertown	572.86
Union	62.00
Centerville	15.80

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JOYCE SUTTON, Office Secretary



W. A. HARRELL

Mr. W. A. Harrell is coming to our three Mississippi Sunday Conventions. He will speak each of the three mornings at 11:15 on the vital matter of church buildings. He will also be available for conferences at other times during those days.

As secretary of the Department of Church Architecture, of the Baptist Sunday School Board, Nashville, Tenn., he is rendering a service to Southern Baptists that is beyond all possibility of calculation. This business of getting the right kind of church building is so important. If we have the right building, it is easy to set up the right organization.

So, plan to see and hear Mr. Harrell at one of the Conventions. They are in Tupelo, Meridian, and Gulfport, March 10-11-12.

TRAINED WORKERS NEEDED FOR "A MILLION MORE IN '54"

We recently stated in this column that our biggest bottleneck in reaching "A Million More in '54" is that of rooms for the necessary number of additional classes. That is still true.

However, another major matter in this connection is that of having enough trained workers to care for those extra classes and departments.

We need to start NOW with a program of training that will enable us to have an army of workers ready when that time comes.

A good start means much in the program to reach "A Million More in '54."

MISS MARY ELLEN CAVER



The leader of the Extension department conference at our three Mississippi Sunday School Conventions, March 10-11-12, at Tupelo, Meridian, and Gulfport, will be Miss Mary Ellen Caver, of the State Sunday School Department of Alabama.

Miss Caver is one of our very best workers, and our Extension department workers are in for a real treat with this excellent leader to guide them in their conference periods.

So, Extension workers of Mississippi, make your plans to attend

one of these Conventions and get the benefit of all the good things that await you there.

PREPARATION WEEK

September 21-25, of this year, is the special "Preparation Week" for the program to reach "A Million More in '54."

Brother Superintendent, be sure and HOLD that week for this most important emphasis.

Dr. J. N. Barnette, of Nashville, is preparing a book, "The Pull of the People," to be used in "Preparation Week."

That week has been set apart throughout the Southern Baptist Convention for a week of study by the workers of every school, using the book named above.

The right use of that week is the real key to victory in the challenging program before us in '54.

So, be sure and mark that date now and plan to make it a great week of study and preparation for "A Million More in '54."

THE LAST CALL

This is the last call for our Three Conventions that meet next week in Calvary Tupelo, Meridian First and Gulfport First.

The days are: Tuesday, March 10, in Tupelo; Wednesday, March 11, in Meridian, and Thursday, March 12, in Gulfport.

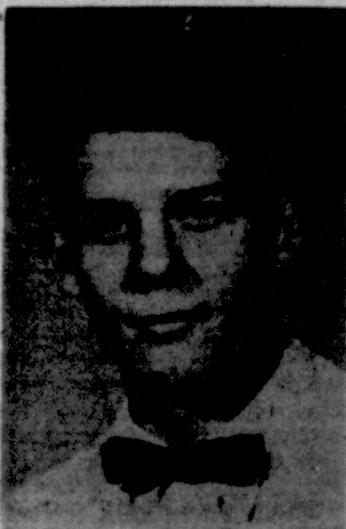
Attend the one most convenient. The program is the same for each place. Each Convention is for one full day, with morning, afternoon and evening sessions. Attend for the full day. Get all you can, and then go back home and put it into operation.

Let's work hard to make our schools both bigger and better.

We want to see you next week at one of the Conventions.

—BR—

The Ecru Baptist Church, organized in 1904 with 75 members, is planning to observe its fiftieth anniversary next year.



GLEN SULLIVAN

Glen Sullivan, son of Mr. and Mrs. Carley Sullivan of Crystal Springs, has answered the call to the ministry and was recently licensed by the First Church, Crystal Springs. He is a senior at the Crystal Springs High School and plans to enter Mississippi College this fall.

GOING PLACES

By A. L. GOODRICH

New Church Is EF

The recently organized Riverside Church in Pascagoula believes that a good beginning means a good ending. Part of their good beginning is the adoption of the EVERY FAMILY Plan of the Baptist Record. Associational Missionary, F. L. Coker, who was active in the organization of the church, assisted them until they secured a pastor. The pastor is Rev. Otis Daugherty, a Clarke College student.

Record readers in Jackson County are now listed as follows: BELLEFONTAIN 27, EAST MOSS POINT 95, ESCATAWPA 50, Fort Bayou 15, Friendship 16, GAUTIER 40, Hurley 5, KREOLE 45, MOSS POINT 123, OCEAN SPRINGS 55, PASCAGOULA, FIRST 488, PASCAGOULA, CALVARY-147, PASCAGOULA, EAST SIDE 34, PASCAGOULA, EASTLAWN 78, Red Creek-Union 15, UNITY 28, VANCE 33, WADE 56, Magnolia 11, and RIVERSIDE 25.

Bluff Spring Has 10

C. R. Oswald has been a long time friend of the Baptist Record. Again he proved that friendship a few days ago by sending a nice list from the Bluff Springs Church in Webster county.

Record readers in Webster county are now listed as follows: ALVA 22; Bluff Springs 10; Cross Roads 1; DOUBLE SPRINGS 23; Edgeworth 14; EUPORA 158; FELLOWSHIP (BELFONTAIN) 30; Harmony 1; MANTEE 47; MATHISTON 74; MT. ZION 35; Monte Vista 1; NEW HOPE 37; Old Cumberland 1; Philadelphia 13; Sapa 1; Spring Creek 1; WALTHALL 51, Lollar's Grove 10.

BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

BROTHERHOOD ACTIVITIES

Eight Avenue Brotherhood in Lauderdale Association has an enrollment of 22 and held 4 meetings. They gave a shower and a cash offering to a needy family and continued their usual service at the County Home which is visiting the shut-ins one Sunday in each month. J. B. Stokes, reporting.

East McComb Brotherhood in Pike County has an enrollment of 29 and held 4 meetings last month.

They redecorated three rooms in the nursery and was hostess to the Pike County Brotherhood Association. Reported by David DeCoux.

South Laurel Brotherhood has an enrollment of 12 and held 2 meetings last month. They had two meetings dealing with "Questions and Answers" of the Bible and made up 12 baskets of fruit for the shut-ins and the older people of the church. Reported by T. B. Dennis.

Carson Brotherhood has an enrollment of 18 and held 4 meetings. They had two church signs placed on the highway and street directing the way to the church. Reported by R. A. Timbes.

Deerbrook Brotherhood has an enrollment of 12. They made and erected a sign on the church property, giving name of church, name of pastor, and time of worship. The men of the Brotherhood also put gravel in all the low places on the church ground and planted grass. Edmond Von Kanel, reporting.

Mesa Brotherhood in Walthall

Association has an enrollment of 45 and held 4 meetings. They made plans to build seats for the church and sent cards to the absentees and new members. Cullen Lee, reporting.

Tangipahoa Brotherhood in Pike Association, has an enrollment of 15 and held 2 meetings. They finished 9 desk that they were making for the Sunday school rooms and made visits to the shut-ins. Reported by C. D. Morgan.

North Columbia Brotherhood in Marion Association has an enrollment of 15 and held 3 meetings. They authorized and paid for three signs to be erected on the highway. Reported by Homer Pope.

Macedonia Brotherhood, Lincoln County has an enrollment of 23 and held 4 meetings this month. They helped three needy people. Reported by Shelton Dow.

First Church, Moss Point has an enrollment of 35 and held 4 meetings last month. Preliminary work to establish a mission church. T. L. Delashmet reporting.

Eastside Brotherhood in Jackson Association has an enrollment of 10 and has held 3 meetings. They are in a campaign to enlist the lost and are preaching in homes that are in desperate need. Reported by J. T. Gordon.

Bethlehem Brotherhood in Jones County has an enrollment of 32 and has held 4 meetings. They put heaters in the Primary Assembly room, painted one room in the Missionaries home and gave special offering to a needy person. Reported by Roy Weathersby.

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— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

Highlights of State Associational Directors Planning Meeting

The Annual State Associational Directors Planning Meeting was held, First Church, Jackson, on February 23rd. The meeting was well attended by associational directors, associational missionaries and some visiting pastors.

The first session opened at 10 a. m. with a thorough discussion on the New Districting Program for Mississippi. Plans were made and approved to make the District Music Festivals the largest ever held in the history of the state. A goal of 2400 for a total enrollment has been set. All those present agreed to make an effort to enlist 100 of the churches in this program this year and expecting many churches which have not entered here before.

Testimonies were heard in favor of the effectiveness of our annual Music Leaders Laboratory which will be held May 22 at First Church, Jackson. Dr. J. Campbell Wray, head of the Department of Music, Southwestern Seminary will be present for that meeting and will lead in much of the discussion.

There were several outstanding testimonies regarding the effectiveness of our State Music Leadership School. This school will be held this year, August 3-7 at Mississippi College. A very large enrollment is anticipated.

There were 59 people present for the noonday luncheon given for the entire group. This fellowship luncheon is an annual affair connected with this meeting.

The afternoon session opened at 1:30. Mr. Clifford Holcomb, associate in the Department of Music,

Nashville, lead the afternoon discussion. Items of interest to all were discussed, such as the Music School Program, The Church Musician, September as Church Music Month, Song Writing, information regarding a new hymnal that will appear within the next few years, assistance from the Nashville Office, and a number of other items connected with our music promotion.

Open discussion was free and a deep concern and sincerity of purpose was expressed throughout the meeting and a desire to make our program of music in Mississippi a very great program.

The afternoon session closed at 4 p. m. with the entire group joining hands around the planning table, singing one stanza of *Blest Be The Tie That Binds*, and the closing prayer by Lester White, associational Director of Music in Newton Association.

Without a doubt, the impact of this meeting will be felt throughout the entire state for many months to come and even into future years.

A Special Request

The Department of Church Music, Baptist Headquarters, Jackson, requests that all music schools held during this year send in the request for awards to all who qualify. The request for award sheets may be secured from the Music Department upon request.

Our goal for 1953 is set at 1700. This figure represents the awards issued to people 15 years of age and up. Children awards will be listed separately. our cooperation in this matter will be greatly appreciated.

—BR—

MRS. N. S. JACKSON

Mrs. Laura Parker Jackson, 66, wife of Rev. N. S. Jackson, Sr., retired Baptist minister, died suddenly Monday afternoon at their home in Jackson.

Mr. Jackson was for many years Superintendent of the Anti-Saloon League in Mississippi and for the past two years has served as Secretary of Information for the United Drys.

She was a native of Parish County, Tenn., a former resident of Dover, Tenn., and has been a resident of Jackson for 24 years.

Mrs. Jackson is survived by her husband; three sons, Neely S. Jackson, Jr., and Thomas Henry Jackson, both of Jackson, and Charles Edwin Jackson, Gulfport; two daughters, Mrs. J. T. Walworth, Pineville, La., and Mrs. John W. Van Zandt, Jackson; two brothers, Garland Parker, Granite City, Mo., and Porter Parker, Dover, Tenn.; two sisters, Mrs. Sadie Guerin, Dover, Tenn., and Mrs. Mary Riggins, Nashville, Tenn.; five grandsons and several nieces and nephews.

Funeral services were held from the Parkway Baptist Church at 10 o'clock Wednesday morning conducted by Dr. G. Norman Price with interment in Lakewood Memorial Park.

Palestine Church Calls Galle As Pastor



REV. JOSEPH E. GALLE

Rev. Joseph E. Galle has resigned his pastorate in Mobile to accept the Palestine Church in Hinds County. Mr. Galle, a ministerial student at Mississippi College, has already begun his duties there.

Rev. Edwin Corley, former pastor, resigned in order to continue his studies at New Orleans Seminary. During his pastorate the church went from one-half time to a full time program. The church was painted on the inside, floors sanded, and pews refinished. A butane gas heating system was installed.

Plans are being made for the revival which will be held April 5-12 with Rev. Dan Holcomb as evangelist and Pastor Galle as song leader.

—BR—

Southwest Conference To Meet March 9

The Southwest Mississippi Baptists Pastors Conference will meet Monday, March 9, with Rev. J. T. Nail and the North McComb Church. The conference consists of pastors from ten Southwest counties.

The program which starts at 9:30 will feature a period of Bible study by Rev. Paul Ball, Brookhaven; "Preparing for a revival at a Local Church" by Rev. James Bryant, McComb, and the sermon by Rev. Fred Bookter, McComb.

—BR—

Plantersville Church Making Progress

The work of the church at Plantersville is progressing nicely with a revival scheduled for March 15-22 with Rev. R. B. Patterson of Corinth leading.

A church budget has been adopted with the church envelope system installed and an increase allocated to the Cooperative Program.

The church adopted resolutions regarding the retirement of Charles L. Bucy as Sunday School superintendent after 23 years of service.

The resolutions pointed out the example of Christian leadership manifested by Mr. Bucy over the long span of years.

Rev. J. S. Johnson is pastor of the church.

Baptist Training Union

Post Office Box 530 — Jackson, Mississippi
MISS LOUISE HILL KERMIT S. KING G. G. PIERCE
Associate iDirector Associate

THE MISSISSIPPI '75' CLUB

Average attendances for February:

Parkway (Hinds)	546
Brookhaven, First and Mis. ..	341
Calvary, Greenwood	206
Westview (Hinds)	201
West Point, First	193
East McComb	192
Greenwood, First	187
Highland, Meridian	170
Houston, First	147
Biloxi, First	136
Meridian, South Side	123
Handsboro	107
Photoc, Zion	95
Grenada, Emmanuel	90
Itta Bena, First	83
Purvis, First	81
Montrose (Clarke)	77
Terry, First	77

MISSISSIPPI IS FIFTH IN AWARDS

A report of study course awards for the month of January recently received from the awards office in Nashville shows Mississippi ranking fifth among all Southern Baptist states.

Two of the four states who topped us were North Carolina, by seven awards, and Tennessee by eighteen awards.

The top five for January were: Texas 6659
Alabama 3450
Tennessee 3132
North Carolina 3121
Mississippi 3114

Fifty of our 75 associations reported study course awards during January. Eleven associations thus far do not have any study course awards reported.

Isola Announces Revival For March 8-13

Revival services will be held at the Isola Church March 8-13. Rev. L. J. Crumby, pastor of Sunflower Church, will be the evangelist. Frank Horton, director of Baptist Student Union Activities at Sunflower Junior College, Moorhead, will be the singer.

Rev. E. D. Crenshaw is pastor.

—BR—

Sweetheart Banquet Held At Aberdeen

Patsy Allen, Emma Lee McKinney, Betsy Roebuck, and Patricia Weaver were crowned Queens at the Intermediate Sweetheart Banquet held recently at the First Church in Aberdeen. They had perfect records in Sunday School and in Training Union for the past six weeks.

Jimmie Jackson was crowned King. After a delicious supper and a program of fun and music, Rev. Perry C. Perkins of West Point brought an inspiring message. Mrs. Rose Harrington is Intermediate B. T. U. leader and Mrs. Thompson is the Sunday School Supt. The workers in these departments helped in preparation.

Rev. C. W. Thompson is the pastor.

RANKIN COUNTY MEETS

An attendance of 393 was recorded at the February 9 Training Union meeting of Rankin County Association. Rev. Cary Cox and Rev. J. M. Majors, Associational Training Union Director, were on the program which was held at Pearl City Church.

GREENWOOD TOPS ATTENDANCE GOAL

First Baptist Church, Greenwood, topped its previous high attendance by 100 and its goal by 104 as Training Union Emphasis Day was observed on February 22.

Using as the theme "Training Union Is A Family Affair," the support of all organizations of the church was enlisted to spotlight the Training Union on this day which was planned for and carried out by Pastor J. H. Kyzar, Educational Director Monte McMahan and Training Union Director Patsy Cain.

HERE'S AN IDEA: GREENWOOD

New Member Fellowship. First Baptist Church, Greenwood, once each quarter, plans a new member fellowship. This is an after church fellowship gathering of all who have joined the church during the quarter. It is sponsored by the Training Union and has a program of activity designed to acquaint the new members with each other, with the other church members and with the activities of the church.

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Summer Term Opens June 1

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Sunday School Lesson

Prepared by Dr. L. Bracey Campbell
For March 8

JESUS URGES ALERTNESS Temperance.

I. A Personal and Pugnacious Observation—

The sub-title of this lesson is "Temperance". It would be better, I think, to employ the words, Total Abstinence, but the state of perplexity in which I find myself arises from the fact that I am textual or expository preacher. I try to look into the scripture to find what is there, and then to teach that. I am utterly unable to find the subject of temperance in the passage assigned for this lesson.

I am well aware that there is a great deal of precedent for the practice of injecting into a passage of scripture the lesson that one wants to take out of it, and, if one wants to get a certain meaning out of a passage of scripture, when the meaning isn't there in the first place, all he has to do is to put his meaning in and then he can take it out.

II. A Secondary Meaning

The Lord is coming again. This parable of the ten virgins and the bridegroom is undoubtedly intended to teach that, and the teaching of the Lord's second coming is among the most prominent ones in the New Testament. The fact that He was coming again blossomed often upon the lips of our Lord, Himself. And those to whom He revealed that fact themselves taught it over and again. The fact of His second coming is taught so plainly that it cannot be ignored, but as to the details of that coming there is puzzling obscurity. And as to the time of that coming, three is baffling uncertainty.

He tells us that the second coming will be sudden, that it will be visible, and that it will be bodily. Cataclysmic occurrences will accompany His second advent, and the elect are to be gathered from the ends of the earth. The elect are to be separated from the wicked, and each class will be assigned to its appropriate place.

III. The Basic Teaching of This Parable—

The drapery of the parable consists of these ten young ladies, their lamps, and their respective supplies of oil, the house in which marriage is to be solemnized and the bridegroom.

These ten virgins are here divided into equal groups of five, of whom five are said to have been wise, and the remaining five otherwise. I do not think that the five wise virgins represent the Baptist people, and that the other five represent the poor, unfortunates of other denominations; nor do I think that the five wise represent the Methodist who did not fall from grace, and that the other five represent those who did. I do not think there is any significance in the number, ten. I do think there is any symbolic significance in the

lamps or in the oil. The significance here is on the individual relationship of each person to Christ, and the consequent change in that person's conduct growing out of this relationship.

Whatever brethren or sisters may have to say as to the rightfulness or wrongfulness of the refusal of the wise virgins to share their oil with the foolish ones, the fact is that for the maidens who brought oil to share it with those who brought none would have been to pamper these latter in their carelessness, and to relieve them of responsibility for the neglect of an obvious responsibility.

There is no significance to be attached to the fact that the foolish virgins went to sleep while waiting for the coming of the bridegroom. They all went to sleep, and there was nothing wrong in their going to sleep. The ten wise virgins went to sleep, but they were prepared to go to sleep for having made preparation to go into the marriage when they were awakened out of sleep. The foolish were foolish because they had not made that necessary preparation. None of them knew when the bridegroom was coming, hence, all of them should have been prepared for His coming whether that event should be early or late. And it is because of the fact of this uncertainty of His coming that the parable has point and meaning. Let us settle for ourselves once and for all that the Lord is coming for us, each of us, every several one of us. As to whether this coming is to be at death or later, we may not know, but this we may know, and had better know, and must finally know.

His warning is, here and numerous other places, "Be ye ready". You get ready now, and continue ready. This day, your only day, your day is ours in which to make preparation for His coming. If, then, you let this day pass, your day, your only day, it will be too late for you to make the needed preparations, and "The door is shut". When the day is past, it will be everlastingly too late, and that too late will doom the unprepared to everlasting darkness and to despair, and to distress. "Watch, therefore, for you know neither the day nor the hour."

IV. The Possible Inference

We may infer from the words quoted above that those who would in happiness, enter with the bridegroom into the joy of the marriage occasion, should live in anticipation of that entrance, and so to live becomingly. Now, no person can live becomingly, while beginning and continuing to drink and to be drunken, to do all things to excess. It is true, no doubt, that the form of excess in which more millions of our people are indulging, and the form of excess therefore, that is most likely to rot our nation after heart and to plunge it into irremediable ruin is the over indulgence in the drinking of spirituous liquor.

There is no reader of this lesson who will not be able to recall out of his or her experience the knowledge of some individual who has walked the way of dire disaster through the indulgence of

HEIDELBERG BAPTISTS DEDICATE CHURCH



The Heidelberg Church, above, will be dedicated, debt-free, Sunday, March 8. Rev. C. G. Wells is pastor.

On Sunday, March 8, the Heidelberg Church will be dedicated free of debt. The building which was erected during the pastorate of Rev. Wyatt M. Gilbert, is of brick construction at a cost of \$40,000. On February 1 of this year the church paid off all the indebtedness. A new Baldwin organ has been installed, and plans are made for the church to be air-conditioned before spring.

Among the pastors who have led in the erection of the building, the spiritual growth of the membership, and the payment of the indebtedness were: Rev. Bryan Simmons, Rev. B. B. McPheeters, Rev. Wyatt Gilbert, Rev. C. C. Duncan, and Rev. C. G. Wells, present pastor.

Featured in the dedication day ceremonies will be the dedicatory address by Rev. Wyatt M. Gilbert, pastor of Douglass Ave. Church, Baton Rouge, Louisiana. After an old fashioned dinner on the grounds Rev. Bryan Simmons will bring a special message. Climaxing the day activities will be the message at the evening hour by Rev. Wyatt M. Gilbert.

the drinking habit. And, the careful student of history will be able, with little effort, to recall the accounts of the death of nations that poisoned themselves with alcohol. I subjoin a table of figures compiled by a professor in the Yale University School of Alcohol Studies relating to the consumption of alcohol in our own country:

60,000,000 of the population of the United States over fifteen years of age drink; about 15 per cent. 4,000,000 of these are excessive drinkers, of whom

1,000,000 are on the borderline of becoming addicts.

3,000,000 are addicts, of whom 25 per cent are.

750,000 are addicts with complications, chronic alcoholics.

In 1950 we spent \$225 per family for liquor, and the same year we spent \$226 per family for milk.

One-fifth of the automobile fatalities in this country are caused by liquor. Judges the country over agree that from 50-75 per cent of the divorces are caused by liquor.

The greatest danger to which the church is open as regards the liquor question is a fifth column of scientific moderationists who are doing everything they can to convince church people that orthodox teachings on alcohol are absurd.

Calvary, Greenville Gets Latham As Asst. Pastor

Rev. James W. Latham, who served in the army with Pastor Ernest D. Elliott, has been ordained and is now serving as assistant pastor of the Calvary Church of Greenville.

During the six weeks that Dr. Elliott has been pastor of the Calvary Church there have been 78 additions, 18 by baptism. Most of the additions have been adults. Eight new deacons have been ordained.

A new baptistry is being installed and plans are being drawn for a new church building.

Calvary will participate in the simultaneous revival services scheduled for March 22-April 5.

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POPLAR SPRINGS BEGINS MEMBERSHIP REVIVAL

The Poplar Springs Drive Church of Meridian, will be engaged in a church membership revival and loyalty campaign beginning Sunday, Mar. 1 and continuing through April 15. The aim and purpose of the endeavor will be to enlist every resident member in every service of the church.

A large board with the resident membership roll will be placed in the vestibule. Members will sign an attendance slip at each service, and their attendance record will be transferred to the board. Special recognition will be given on Easter Sunday to all those who have been 100 per cent during the six weeks period.

Special programs of visitation, series of sermons and letters from the church will highlight the campaign's activity.

The committee chairmen for the campaign are: Visitation, Mrs. Lester Wills; Record Keeping Committee — Mrs. John Baker; Telephone Committee — Dr. Wilber Lawrence; and Publicity Committee — Mrs. Lamar Hester, Chairman.

—BR—

Play Manuscripts Needed

The Zondervan Publishing House of Grand Rapids, Michigan is planning to release a new book of religious plays for church groups. Play manuscripts of varying lengths are requested. Each play should be timed and instructions should be included as to stage presentation, sound effects, etc. in connection with putting on the play. Also needed are plays for special occasions such as Christmas, Easter and other religious holidays. Plays should not exceed one hour's running time. Plays of ten minutes running time will also be acceptable. The rate of payment will be 2 cents per word. Address all inquiries and manuscripts to Book Editor, Zondervan Publishing House, Grand Rapids 2, Mich.

—BR—

Grayson Is Neely Pastor

Rev. C. M. Grayson has resigned the pastorate of the Poplar Springs Church in Simpson County in order to accept the Neely Church in Greene County. In connection with this pastorate he is pastoring Union Church in Smith County and another Union Church in Rankin County.

He has been pastoring the Rankin County Church for 5 years, and while there a new building valued at \$20,000 has been constructed, with an indebtedness now of only \$2,300.

During his ministry at Poplar Springs a Training Union was organized. E. C. Smith was licensed to the ministry, and 20 baptisms were reported for last year.

—BR—

Dr. W. C. Fields, pastor, will preach for the spring revival at First Church in Yazoo City April 5-12. Charles Shaklette, church minister of music, accompanied by musicians from five colleges in the state, will direct the music.

Akron Gideons To Fight Bible Distribution Ban

AKRON, O. —(RNS)— The local Gideon Society announced that it will appeal to the public for support in fighting the Akron Board of Education's refusal to permit the distribution of Gideon Bibles to public school children.

Meanwhile, the school board at Kent, 10 miles northeast of here, has authorized the Gideons to give Bibles to pupils whose parents consent. Lewis L. Burkhardt, Kent school supt., said the distribution to students in grades five through 12 will be instituted soon.

The Akron Board, by a 4-3 vote, had authorized the Gideons to distribute Bibles here but later reversed its position when a board member changed his vote.

Paul Tell, Gideon spokesman, said his group hoped to enlist enough public support to induce the school board to authorize the Bible distribution.

—BR—

Protestant Agency For Blind Marks 25 Years

NEW YORK —(RNS)— Helen Keller, noted sightless author, lecturer and champion of the blind paid warm tribute to the John Milton Society at a luncheon here marking its 25th anniversary. The society is sponsored by more than 50 Protestant denominations to render Christian service to the blind through braille literature and other methods.

Miss Keller, the agency's president since 1932, said that in "only 25 years" it has reached the blind of 66 countries and become "a tower of strength to 44 institutions and schools for the blind."

Dr. Milton T. Stauffer said its braille publications are now read by nearly 8,000 persons in this country and abroad, and that listeners to "talking book" records have increased from 9,000 to 13,000 in the 15 months that the agency has been producing them.

Three thousand copies are now published of a quarterly Talking Book Magazine, which the society's officials described as the only religious publication of its kind in the world.

Dr. Stauffer said 90 per cent of John Milton readers are communicant members of a church with 82 Protestant denominations represented. There are more than 100 Roman Catholic and about 50 Jewish readers, he added. One in every seven of the total is colored, and over 300 are deaf as well as blind.

In its annual report, the society disclosed that among the forty schools and lighthouses for the blind which it helps in Africa and Asia is a large institution at Taegu, Korea. Of the 152 blind and deaf persons there, 45 are children who lost their sight in the war and ten are blinded soldiers or policemen.

—BR—

Rev. V. J. Moss, formerly pastor of the Pleasant Grove Church in Lincoln County, has accepted the pastorate of the County Line Church in Jones County.

Music Week At Glorieta

BY W. HINES SIMS

Glorieta! The new assembly in the West, opens with Music Week, June 8-14. Hundreds of church musicians who, because of distance, have not been privileged to attend Music Week at Ridgecrest, may now have access to the same type of inspiration, information, and educational opportunities that has characterized the Ridgecrest conferences.

Music Week at Glorieta will be sponsored by the Department of Church Music of the Sunday School Board, under the direction of W. Hines Sims, secretary, and Loren R. Williams and Clifford A. Holcomb, associates.

Classes and Choirs

Four choirs, studying easy, medium, difficult, and oratorio music respectively, will offer maximum choral participation, and elementary and advanced classes in voice, theory, conducting, organ, and piano will be held.

In addition, classes in graded choirs, hymnology, worship planning, organizing the church music program, and advanced choral techniques will be a part of the curriculum. Thus, classes are provided for all singers, organists, directors, pianists, minister of music, music committee members, and pastors.

Location

Glorieta, easily accessible, is located a few miles southeast of Santa Fe, New Mexico, on United States Highway 84 and 85, and on the Santa Fe Railroad.

Reservations

It is important that reservations be made immediately, since space is limited. Send \$2.00 per reservation to E. A. Herron, manager, Glorieta Baptist Assembly, Glorieta, N. M. Classwork, choirs, and conferences are free.

—BR—

L. O. Dewease Goes To Walnut Pastorate

L. O. Dewease who recently served County Line Church in Jones County as pastor has accepted the Walnut Church at Walnut.

He and Mrs. Dewease found the pastors home recently redecorated and the pantry shelves overflowing.

Mr. Dewease has his B. A. degree from Mississippi College and his B. D. from the New Orleans Seminary. Mrs. Dewease also did some work in the seminary.

—BR—

Pearl City Observes Pastor's 2nd Anniversary

On Sunday, March 1 Pearl City Church celebrated the second anniversary of their pastor, Rev. James T. Chapman. The Training Union and Sunday School had the largest attendance on this day in the history of the church.

During the past two years the church has grown physically and spiritually. The debt on the parsonage was retired. The auditorium remodeled. An annex costing \$20,000 was completed and furnished. The number of tithers more than tripled and financial receipts more than double the receipts of 1930.

Queen and King at Handsboro



Miss Mary Louise Stewart and Henry Rhodes, Jr., Intermediates, were crowned queen and king of hearts at the Sweetheart banquet recently held for the Intermediates and Young People at the Handsboro Church in Gulf Coast Association. They were crowned by Rev. Glenn P. Dismukes, pastor, as a climax to the skit put on by the Intermediates.

C. Lamar Alexander, Music and Educational Director of the First Church, Pascagoula, as toastmaster, introduced Dr. T. J. DeLaughter, pastor of the First Church, Pascagoula, who spoke on "God's Love For Us Through the Ages."

Musical numbers were furnished by N. F. Anderson, Handsboro Music Director; Willis Sherman, Eston Heatherington, David Broome and Mr. Alexander, with Mrs. Henry Rhodes at the piano.

REV. THOMAS W. HILL ACCEPTS WOOLMARKET

Rev. Thomas W. Hill has accepted the pastorate of the Woolmarket Church in Biloxi. Mr. Hill is a native of South Carolina and a graduate of Furman University. He received the BD degree from the New Orleans Seminary and is presently doing graduate work there.

The church welcomed Mr. Hill with a fish supper prepared by the men of the Brotherhood. Sixty-five were present.

—BR—

JOHN PLINY BLACK

WHEREAS, on December 4, 1952, God, in His own right and infinite wisdom, called from this field of labor, Brother John Pliny Black, a deacon of the First Baptist Church of Lambert, Mississippi for more than a dozen years, and

WHEREAS, this Board of Deacons of First Baptist Church of Lambert has selected this method of memorializing and commending the constructive work of their fellow-deacon, and

WHEREAS, for more than six years Brother Black served First Baptist Church as Superintendent of our Sunday School, he was always diligent and faithful being always present and on time and without a single absence during his tenure as superintendent, and

WHEREAS, Brother Black spent much of his time and effort and opportunity in approaching and appealing to unsaved people on the streets of Lambert, using his God-given talents of cleverness and humorous personality to sway people to come to church and Sunday School,

WHEREAS, many of these people who found Christ through accepting Brother John's invitation have been, and now are some of our most ardent and conscientious workers, and

MISS BELLE STIGLER

WHEREAS, it was the Father's will to call His child, Miss Belle Stigler, to Himself on Christmas day 1952, and

WHEREAS, her devoted Christian life, her love and loyalty to her Sunday School, Church, WMU and friends was an inspiration to all who knew her, and

WHEREAS, that in the passing of this dear sister the Sunday School of the First Baptist Church of Lexington, Miss. laments the loss of one who served ably and well for fifty years and except for sickness was always in her place. Men and women with families today cherish the memory of Miss Belle as their Sunday School teacher and most of the children of the Baptist Church were at some time taught by Miss Belle, a fact of which she was proud, and

WHEREAS, the sudden removal of such a life from our midst leaves a vacancy and a shadow that is realized by the Sunday School, and

WHEREAS, we tender our deepest sympathy to the bereaved sister and other relatives and ask God's blessings upon them.

Respectfully submitted,
The Lexington Sunday School.
Mrs. W. H. Wallace, Mrs. J. F. Williams, and Mrs. T. A. Cothran

THEREFORE, be it resolved that his Board of Deacons, undersigned, herewith join the entire membership of First Baptist Church of Lambert in offering this tribute to a faithful and untiring servant who has gone on to be with God.

To his loved ones we say: "The Lord bless thee, and keep thee; The Lord make His face to shine upon thee, and be gracious unto thee: The Lord lift up His countenance upon thee and give thee peace."

Chairman: Dan Ashford, P. O. Williams, W. E. King, E. H. Anderson, W. F. Reid, Ed. Ellis, J. R. Newton, J. D. Dodson.